

JEWISH STATISTICS

The statistics of Jews in the world rests largely upon estimates. In Russia, Austria-Hungary, Germany, and a few other countries, official figures are obtainable. In the main, however, the numbers given are based upon estimates repeated and added to by one statistical authority after another. In spite of the unsatisfactoriness of the method, it may be assumed that the numbers given are approximately correct.

For the statistics given below various authorities have been consulted, among them the "Statesman's Year Book" for 1904, the English "Jewish Year Book" for 5664, the "Jewish Encyclopedia," and the *Alliance Israélite Universelle* reports. Some of the statements rest upon the authority of competent individuals. A comparison with last year's statistics will show that for several countries the figures have been changed. In most of the cases, the change is due to the fact that the results of the census of 1900 and 1901 have only now become available.

THE UNITED STATES

As the census of the United States has, in accordance with the spirit of American institutions, taken no heed of the religious convictions of American citizens, whether native-born or naturalized, all statements concerning the number of Jews living in this country are based upon estimate, though several of the estimates have been most conscientiously made.

The Jewish population was estimated

In 1818 by Mordecai M. Noah at	3,000
In 1824 by Solomon Etting at	6,000
In 1826 by Isaac C. Harby at	6,000
In 1840 by the American Almanac at	15,000
In 1848 by M. A. Berk at	50,000
In 1880 by Wm. B. Hackenburg at	230,257
In 1888 by Isaac Markens at	400,000
In 1897 by David Sulzberger at	937,800

The following table by States is a modification of that given in the AMERICAN JEWISH YEAR BOOK for 5664, by reason of changes in the estimated populations of Georgia, the Hawaiian Islands, Illinois, and New York. For the first three the new figures have been adopted from "The Jewish Encyclopedia."

Alabama	7,000	Nebraska	8,000
Arizona	2,000	Nevada	300
Arkansas	3,085	New Hampshire	1,000
California	28,000	New Jersey	25,000
Colorado	5,800	New Mexico	1,500
Connecticut	5,500	New York	600,000
N. and S. Dakota	3,500	North Carolina	6,000
Delaware	928	Ohio	50,000
District of Columbia ..	3,500	Oklahoma	1,000
Florida	3,000	Oregon	5,500
Georgia	7,000	Pennsylvania	95,000
Hawaiian Islands	100	Philippine Islands	100
Idaho	300	Porto Rico	100
Illinois	100,000	Rhode Island	3,500
Indiana	25,000	South Carolina	2,500
Iowa	5,000	Tennessee	10,000
Kansas	3,000	Texas	15,000
Kentucky	12,000	Utah	5,000
Louisiana	12,000	Vermont	700
Maine	5,000	Virginia	15,000
Maryland	26,500	Washington	2,800
Massachusetts	60,000	West Virginia	1,500
Michigan	9,000	Wisconsin	15,000
Minnesota	10,000	Wyoming	1,000
Mississippi	3,000		
Missouri	50,000	Total	1,253,213
Montana	2,500		

The total Jewish immigration to the United States, through the ports of New York, Philadelphia, and Baltimore, from 1881 to July 1, 1904, is stated to have been 827,424, although it is by no means certain that this number does not include Christians from Russia and Austria. The immigration at the same ports from July 1, 1903, to June 30, 1904, was as follows:

	Port of New York				Totals at New York	Port of Philadelphia Totals	Port of Baltimore Totals	Totals at three Ports
	Aus-trians	Rou-manians	Rus-sians	Others				
July.....	2,039	741	4,605	188	7,573	481	497	8,551
August....	1,275	561	4,796	980	7,562	558	308	8,428
September..	1,993	730	5,702	231	8,656	766	662	10,084
October....	589	112	1,511	138	2,350	203	401	2,954
November..	2,304	699	3,849	139	6,991	498	633	8,122
December..	1,739	645	4,317	112	6,813	446	795	8,054
January....	1,175	443	4,249	57	5,924	369	230	6,523
February..	974	380	3,774	60	5,188	223	194	5,605
March.....	1,256	312	5,309	54	6,931	490	775	8,196
April.....	323	122	1,396	74	1,915	217	189	2,321
May.....	1,733	415	6,758	159	9,065	492	704	10,261
June.....	2,024	413	9,338	142	11,917	567	1,218	13,702
	17,424	5,573	55,604	2,284	80,885	5,310	6,606	92,801

The total number of immigrants at each of these three ports for the preceding year was: New York, 58,079; Philadelphia, 3357; Baltimore, 2993; in all, 64,429.¹

THE BRITISH EMPIRE

England and Wales ..	176,000	South Africa	30,000
Scotland	8,200	Gibraltar	2,000
Ireland	3,898	Malta	173
Australasia	16,850	Aden	3,000
Canada and British Columbia	25,000	Cyprus	119
Barbadoes	21	Hong Kong	143
Trinidad	31	Straits Settlement ...	535
Jamaica	2,400		
India	18,228	Total	286,598

GENERAL JEWISH STATISTICS

United States	1,253,213	Morocco	150,000
British Empire	286,598	Netherlands	103,988
Abyssinia (Fala- shas)	120,000	Curaçao	103
Argentine Republic ..	22,500	Surinam	1,121
Austria-Hungary	2,076,378	Persia	35,000
Belgium	12,000	Peru	498
Bosnia, Herzegovina .	8,213	Roumania	262,348
Brazil	3,000	Russia	5,189,401
China	300	Servia	6,000
Costa Rica	43	Spain	402
Cuba	4,000	Sweden and Norway .	3,402
Denmark	3,476	Switzerland	12,264
France	90,000	Turkey	466,361
Algeria	57,132	Bulgaria	33,717
Tunis	60,000	Egypt	25,200
Germany ²	586,948	Crete	1,150
Greece	5,792	Turkistan and Af- ghanistan	14,000
Italy	35,617	Venezuela	411
Luxembourg	1,201		
Mexico	1,000	Total	10,932,777

¹ For a more detailed statement of Jewish immigration into the United States, see the AMERICAN JEWISH YEAR BOOK for 5660, pp. 283-284.

² 392,322 in Prussia.

THE HUNDRED BEST AVAILABLE BOOKS IN
ENGLISH ON JEWISH SUBJECTS

Inquiries are often made as to suitable books in English for the nucleus of a library of Judaica, and it occurred to the Editors of this Year Book to have a list drawn up to which persons making such inquiries could be referred, and the following is the result. The limitations under which such a list can be compiled are rather numerous. In the first place books have to be available; that is, in print, and purchasable at reasonable prices, and many valuable books are no longer current on the publishers' shelves: Deutsch's "Literary Remains," and Franzos's "Jews of Barnow" may be mentioned as two prominent examples. Then, again, the books have to be readable, and not mere works of reference. Young's "Concordance to the Bible" is perhaps as useful a book for Jewish students as one could mention, but from the present point of view it cannot be regarded as a book at all. So much for omissions which will doubtless be observed by a keen-eyed critic.

On the other hand, many books find a place in the list because, though not of very great value themselves, they happen to be the only ones available for the particular purpose in view. A book may not be good and yet be the best. The need of filling out a round hundred has also caused several books to gain an entry which might otherwise not have received that honor. No sermons are included.

As the list is comparatively small it is arranged alphabetically. No man's classification ever satisfies any other man, and to insure a book being readily found in a classified

list it has often to be inserted under two or more rubrics. It is, of course, assumed that the Jewish reader will have a Bible in the Leeser version, and one would wish that one could assume that the reader also possessed that most valuable and interesting supplement to the Bible known as the Apocrypha, and recording the spiritual experiences of Israel between the Bible and the Talmud. The short annotations on the various books are intended as merely hints and warnings and have necessarily been put in a somewhat dogmatic form.

Besides books in the proper sense of the word there are periodical collections and publications which often contain interesting matter and information, such as the Publications of the American Jewish Historical Society and the Jewish Historical Society of England, The Jewish Quarterly Review, The Year Book of the Conference of American Jewish Rabbis, The Jewish Literary Annual; while much information is contained in the Jewish Year Book of London and the AMERICAN JEWISH YEAR BOOK. Above all, "as in private duty bound," there is the Jewish Encyclopedia, from which information full and accurate can be obtained on all matters Jewish. With the following books as a nucleus, supplemented by some of the series just mentioned, and a couple of good Jewish newspapers, a foundation would soon be made for a Jewish library for home or Sunday School, or for a Jewish section of a free public library.

JOSEPH JACOBS.

ABRAHAMS, ISRAEL. *Chapters on Jewish Literature*. 1899 (Jewish Publication Society of America). \$1.25.

(Sketchy, but attractive; further reading in English is suggested.)

ABRAHAMS, ISRAEL. *Jewish Life in the Middle Ages*. 1897 (Macmillan). \$1.75.

(All sides of Jewish social life dealt with sympathetically.)

- AGUILAR, GRACE. *Spirit of Judaism*. 1873 (Bloch). \$.50 net.
(Somewhat superficial and scarcely dealing with modern problems and difficulties.)
- AGUILAR, GRACE. *The Vale of Cedars*. 1903 (Jewish Publication Society of America). \$1.50.
- AMRAM, DANIEL WERNER. *The Jewish Law of Divorce*. 1879 (Bloch). \$1.50.
- AUERBACH, B. *Poet and Merchant*. (Macmillan). \$.75.
(Romance based on the life of Ephraim Kuh, poet of the eighteenth century.)
- BARING-GOULD, S. *Legends of the Patriarchs and Prophets*. (Bloch). \$.50.
(Giving many of the better known Talmudic legends, though not in a very scholarly or trustworthy manner.)
- BEACONSFIELD, LORD. *David Alroy*. (Longmans). \$.60.
(Dealing with the life of a pseudo-Messiah of the twelfth century.)
- BEACONSFIELD, LORD. *Coningsby*. (Longmans). \$.60.
- BERNSTEIN, H. *In the Gates of Israel*. 1902 (Taylor). \$1.50.
- BESANT AND PALMER. *History of Jerusalem*. 1888 (Palestine Exploration Fund). 7s. 6d.
(The only accessible history of Jerusalem.)
- BISSELL, E. C. *Biblical Antiquities*. 1901 (Union Press). \$1.50 net.
(The most recent and handy account.)
- CAHAN, A. *The Imported Bridegroom*. (Houghton, Mifflin and Company). \$1.50.
(Series of sketches dealing with the life of Russian Jews in America.)
- CAINE, HALL. *The Scapegoat*. (W. Heinemann). 6s.
(Novel of Morocco life; of some Jewish interest.)
- CASSEL, D. *Manual of Jewish History and Literature*. Translated from the German by Alice Lucas. 1903 (Macmillan). \$.60 net.
(Very dry list, but gives a skeleton of the whole subject.)
- CHURCH, A. J. *The Hammer*. (Putnam). \$1.50.
(Historical novel of the Maccabean Revolt.)
- COHEN, F. L., and M. D. DAVIS. *Handbook of Synagogue Music*. 1899 (Greenberg). 5s. net.
(Scarcely a book, but some persons would like to know where they can find the old Jewish tunes. See also KAISER, ALOIS.)

- CONDOR, C. R. *Judas Maccabaeus*. 1881 (Sampson Low). 2s. 6d.
(The only separate account of the Maccabean Revolt; somewhat tinged with christological interpretations.)
- CONYBEARE, F. C. *The Dreyfus Case*. 1899 (Dodd, Mead and Company). \$1.00.
- CORNILL, C. H. *Prophets of Israel*. (Open Court). Paper, \$.25; Cloth, \$1.00 net.
(Sympathetic.)
- DALY, C. *The Settlement of the Jews in North America*. 1883 (Cowen). \$2.50.
(Gives the only account of the early history of the Jews in this country.)
- DARMESTETER, ARSÈNE. *The Talmud*. 1899 (Jewish Publication Society of America).
(Fuller details than the article by Emanuel Deutsch.)
- DARMESTETER, JAMES. *Selected Essays*. Translated from the French by H. B. Jastrow. 1895 (Houghton, Mifflin and Company). \$1.50.
(One of the most brilliant studies of Jewish history is included.)
- DAVIS, NINA (Mrs. Redcliffe N. Salaman). *Songs of Exile*. 1900 (Jewish Publication Society of America). \$.75.
(Translations of medieval Hebrew poems in English verse.)
- DAVITT, MICHAEL. *Within the Pale*. 1904 (A. S. Barnes and Company). \$1.20 net.
(A special correspondent's account of the Kishineff massacres.)
- DELITZSCH, FRANZ. *Jewish Artisan Life in the Time of Jesus*. Translated from the German by B. Pick. 1883 (Funk and Wagnalls). \$.75.
(A new translation appeared in 1903 in the Unit Library.)
- DEMBITZ, LEWIS N. *Jewish Services in Synagogue and Home*. 1899 (Jewish Publication Society of America). \$1.75.
- DRUMMOND, JAMES. *Philo Judaeus, or the Jewish-Alexandrian Philosophy*. 2 vols. 1888 (Williams and Norgate).
(Suitable only for persons interested in metaphysics and theology; the best account of the most influential Jewish thinker.)
- DRUMMOND, JAMES. *The Jewish Messiah*. 1877 (Longmans). 15s.
(Only accessible account of the older Jewish notions on the Messiah including the Talmudic.)
- DUBNOW, S. M. *Jewish History*. Translated from the German. 1903 (Jewish Publication Society of America). \$1.00.
(A brilliant sketch of the spirit of Jewish history.)

- Early Travels in Palestine.* (Bohn). 4s.
(Including Benjamin of Tudela.)
- ELIOT, GEORGE. *Daniel Deronda.* \$.60.
(Perhaps the most sympathetic study of Jewish ideals, made from the outside and in imaginative form.)
- ERRERA, L. *The Russian Jews.* Translated from the French by Bella Löwy. 1894 (Macmillan). \$1.50 net.
- FREDERIC, H. *The New Exodus.* 1893 (W. Heinemann). 16s.
(An account of the May Laws of 1891 and their results.)
- FRIEDLÄNDER, M. *The Jewish Religion.* 2d edition, 1900 (Bloch). \$2.00 net.
(Strictly orthodox and somewhat dry.)
- GORDON, SAMUEL. *Strangers at the Gate.* 1902 (Jewish Publication Society of America). \$1.50.
(Short stories, mainly of Russo-Jewish life.)
- GORDON, SAMUEL. *Sons of the Covenant.* 1900 (Jewish Publication Society of America). \$1.50.
(Scenes from East End life in London.)
- GRAETZ, H. *History of the Jews.* 6 vols. (Jewish Publication Society of America). \$9.00.
(The standard work; gives both spiritual and political history.)
- HAPGOOD, H. *Spirit of the Ghetto.* 1902 (Funk and Wagnalls). \$1.00.
(Impressionist sketches of the East Side of New York.)
- HERZL, THEODOR. *A Jewish State: An Attempt at a Modern Solution of the Jewish Question.* Revised edition with preface and notes by J. de Haas. 1904 (Maccabæan Publishing Company, New York).
(The document on Zionism; some of the views were afterward modified.)
- HIRSCH, S. R. *Nineteen Letters.* Translated by B. Drachman. 1899 (Funk and Wagnalls, New York). \$1.00.
(The best defense of orthodoxy.)
- ILIOUWIZI, H. *The Archiery of Samara.* (H. H. Coates and Company). \$1.50.
(Mystical in tendency.)
- ISAACS, A. S. *Stories from the Rabbis of the Talmud.* (Bloch). \$1.00.
- JACOBS, J. *Jewish Ideals.* 1895 (Macmillan). \$1.50.
(Inserted under friendly compulsion by the editors.)

- JOSEPH, MORRIS. *Judaism as Creed and Life*. 1903 (Macmillan). \$1.60 net.
(Admirable in tone, conservative in treatment.)
- JOSEPH, NATHAN S. *Religion, Natural and Revealed*. 1875 (Bloch). \$1.20.
(Rationalistic and clear account of Natural Religion.)
- KAISER, ALOIS, and WM. SPARGER. *A Collection of the Principal Melodies of the Synagogue from the Earliest Times to the Present*. 1893 (Rubovits, Chicago).
(See also under Cohen, F. L., and M. D. Davis.)
- KARPELES. *Jewish Literature and Other Essays*. 1895 (Jewish Publication Society of America). \$1.25.
(Sketchy, but interesting.)
- KARPELES. *Sketch of Jewish History*. 1898 (Jewish Publication Society of America). \$.30.
- KAYSERLING, M. *Christopher Columbus*. (Longmans). \$1.00.
(Full of novel light on the beginnings of American history from Jewish sources.)
- KITTEL. *History of the Hebrews*. 2 vols. 1895-6. Theological Translation Library (Williams and Norgate). 21s.
(The most conservative of the critical accounts; goes down to the Exile.)
- KOHUT, ALEXANDER. *Ethics of the Fathers*. (Cowen).
(Homiletic exposition.)
- KOMPERT, L. *Scenes of the Ghetto*. (Macmillan). \$.75.
- LAZARUS, EMMA. *Poems*. 2 vols. (Houghton, Mifflin and Company). \$2.50.
(With many of Jewish interest.)
- LAZARUS, EMMA. *An Epistle to the Hebrews*. (Maccabæan Office). \$.25.
(Burning appeal for Zionism.)
- LAZARUS, M. *Ethics of Judaism*. Parts I and II. Translated from the German. 1901 (Jewish Publication Society of America). \$1.25 each part.
(Unfinished as yet; special ethics will follow.)
- LAZARE, BERNARD. *Anti-Semitism*. Translated from the French. 1903 (International Library). \$2.00.
(To be used with caution, but the only account in English of the movement. Original published in 1896.)

LEROY-BEAULIEU, ANATOLE. *Israel among the Nations*. Translated from the French by Frances Hellman. 1895 (Putnam). \$1.75.

(The most sympathetic study of Jewish characteristics.)

LESSING. *Nathan the Wise*. Translated by Helen Frothingham. (Holt and Company).

LUCAS, ALICE. *Songs of Zion*. 1894 (Dent).

(Translations from the medieval Jewish poets.)

LUDLOW, J. M. *Deborah*. 1901 (Revell). \$1.50.

(Novel of the Maccabean times.)

MAGNUS, LADY. *Jewish Portraits* (Bloch). \$1.00 net.

(Bright impressionistic sketches.)

MAGNUS, LADY. *Outlines of Jewish History*. (Jewish Publication Society of America). Library edition, \$1.00; school edition, \$.75.

(Sympathetic, but requires supplementing by a book of facts like Cassel.)

MAIMON, SOLOMON. *Autobiography*. Translated by Professor Watson. 1890 (McGill, Toronto). \$1.50.

(Gives an insight into eighteenth century Jewish life.)

MAIMONIDES. *Guide of the Perplexed*. Translated by M. Friedländer. (Dutton).

(The classic work on Jewish theology and philosophy; requires some training to appreciate the unaccustomed line of thought; second edition appears in the autumn of 1904.)

MENDELSON, S. *Civil and Criminal Jurisprudence of the Talmud*. 1891 (M. Curlander, Baltimore).

MIELZINER, M. *Introduction to the Talmud*. 2d edition, 1903 (Funk and Wagnalls). \$2.00.

(Dry, but accurate account of contents and method.)

MIELZINER, M. *Jewish Law of Marriage and Divorce*. 1901 (Bloch). \$1.50.

MONTEFIORE, C. G. *Liberal Judaism*. 1903 (Macmillan). \$1.25.

(Best statement of the Reform position, but in detail personal to author.)

MONTEFIORE, C. G. *The Bible for Home Reading*. Parts I and II. (Macmillan). \$1.25 per vol. net.

(The best family Bible for Jewish readers: comments sympathetically from critical standpoint. There has been published separately "The Book of Psalms." (Macmillan). \$.35 net. 1901.)

- MONTEFIORE, C. G. *The Hibbert Lectures*. 1892 (Bloch). \$1.50 net.
(Account of the development of the religion of Israel; critical, yet sympathetic.)
- MOULTON, R. G. *The Literary Study of the Bible*. 1896-1900 (Heath). \$2.00.
- ORZESZKO, ELISA. *Meir Ezofovitch the Jew*. Translated from the Polish by Iza Young. 1898 (Allison Co.). \$1.50.
(Account of Polish Jewish life by a Christian author.)
- PHILIPSON, D. *Old European Jewries*. 1895 (Jewish Publication Society of America). \$1.25.
- PHILIPSON, D. *The Jew in English Fiction*. 2d edition, 1903 (Bloch). \$1.00.
- POLANO, M. *Selections from the Talmud*. (Warne). \$1.00.
(The fullest selection in English, but rather poor.)
- POLLOCK, SIR F. *Spinoza*. 1899 (Duckworth). 10s.
(The standard English life of the great philosopher, but little of Jewish interest.)
- QUARTERLY REVIEWER. *Aspects of the Jewish Question*. 1902 (Dutton). \$1.00 net.
(Admirably written; by Laurie Magnus.)
- REMY, NAHIDA. *Jewish Women*. (Bloch). \$1.50.
- ROSENAU, WM. *Jewish Ceremonial Institutions and Customs*. 1903 (Bloch). \$1.50 net.
- ROSENFELD, MORRIS. *Songs from the Ghetto*. Translated by Leo Wiener. 2d edition, with additions 1900 (Small and Maynard, Boston). \$1.50.
(Full of pathos: English somewhat wooden.)
- SACHER-MASOCH, M. *Jewish Tales*. (Bloch). \$.75.
- SCHECHTER, S. *Studies in Judaism*. 1896 (Macmillan). \$1.75.
(Masterly studies of typical Jewish persons and movements.)
- SMITH, G. A. *Historical Geography of the Holy Land*. 1897 (Armstrong). \$4.50.
- STANLEY, DEAN. *Sinai and Palestine*. 1883 (Armstrong). \$2.50.
(Still the most vivid account of the Holy Land.)
- TAYLOR, C. *Ethics of the Fathers*. 2d enlarged edition, 1897 (Macmillan). \$2.75 net.
(Admirable edition of the Pirke Aboth with instructive notes.)

- THOMPSON, W. M. *The Land and the Book*. 3 vols. 1880-6 (Scribner). \$7.50.
- TODD, J. C. *Politics and Religion in Ancient Israel*. (Macmillan). \$1.25.
(A fresh study of the historic background of Biblical religion.)
- TOY, C. H. *Judaism and Christianity*. 1891 (Little, Brown). \$3.00.
(The most temperate account of the difference from a liberal Christian standpoint.)
- VOORSANGER, J. *Moses Mendelssohn, his Life and Works*.
- WALDSTEIN, C. *Jewish Question and the Mission of the Jews*. 1894 (Bloch). \$1.00 net.
- WIENER, LEO. *The History of Yiddish Literature in the Nineteenth Century*. 1899 (Scribner). \$2.00 net.
(With numerous selections translated; the book has been a revelation.)
- WOLF, EMMA. *Heirs of Yesterday*. (McClurg). \$1.00.
- WOLF, S. *The American Jew as Patriot, Soldier and Citizen*. 1892 (Bloch). \$2.00.
- WOLFENSTEIN, MARTHA. *Idyls of the Gass*. 1901 (Jewish Publication Society of America). \$1.25. (Macmillan). \$1.00.
(Sympathetic sketches of Jewish life in Moravia.)
- YELLIN, D., and ISRAEL ABRAHAMS. *Maimonides*. 1903 (Jewish Publication Society of America). \$1.00.
- ZANGWILL, I. *Dreamers of the Ghetto*. (Harper and Bro.). \$1.50.
(Imaginative studies of Jewish idealists, more successful with emancipated moderns like Heine and Lassalle than with the earlier heroes.)
- ZANGWILL, I. *The Children of the Ghetto*. 1892 (Macmillan). \$1.50.
(The English novel on Jewish life from a Jewish standpoint: better on the children than on the grandchildren.)
- ZANGWILL, I. *The King of Schnorrers*. 1894 (Macmillan). \$1.50.
(Full of fantastic wit.)
- ZANGWILL, I. *They that Walk in Darkness*. 1899 (Macmillan).
(Contains some of his best work, "The Ghetto Tragedies.")

SELECTED HEBRAICA AND JUDAICA

5664

Compiled by ISRAEL ABRAHAMS

In this year's list some articles in Periodicals are for the first time included; they are distinguished by an asterisk (*). The principles of selection are otherwise identical with those previously adopted. The list, though longer than before, is still weak in Yiddish publications, as these are hard to obtain through the usual channels. It covers the period between July, 1903, and July, 1904.

E. A. ABBOTT. *Paradosis* (London, A. and C. Black, 1904).

On the use of the Hebrew verb מָסַר, and other Hebrew expressions, in their bearing on New Testament passages.

J. ACHELIS. *Der religionsgeschichtliche Gehalt der Psalmen mit Bezug auf das sittlich-religiöse Leben der nachexilischen Gemeinde* (Berlin, Weidmann, 1904).

TH. ACHELIS. *Abriss der vergleichenden Religionswissenschaft* (Leipzig, Göschen, 1904).

MATHIAS ACHER. *Achad ha-Am, ein Denker und Kämpfer der jüdischen Renaissance* (Berlin, Jüdischer Verlag, 1903).

C. ADLER. *The American Jewish Year Book, 5664* (Philadelphia, Jewish Publication Society of America, 1903).

C. ADLER. *The Voice of America on Kishineff* (Philadelphia, Jewish Publication Society of America, 1904).

A splendid record of the American protest. Introduction; Meetings, Sermons, Resolutions; Editorial Articles; Relief Measures and the Petition; Indexes.

E. N. ADLER and M. SELIGSOHN. *Une nouvelle chronique samaritaine* (Paris, Durlacher, 1903).

Hebrew text, French translation, and notes.

M. ADLER. *First steps in Hebrew Grammar* (London, Nutt, 1904).

*M. N. ADLER. *The Itinerary of Benjamin of Tudela* (Critical edition with English translation in progress in the "Jewish Quarterly Review").

N. ADLER. *Hebräische Buchstabenbilder für das ganze Alphabet* (Fürth, 1904).

- GRACE AGUILAR. *The Women of Israel* (London, Myers, 1903).
Reprint.
- ALIEN IMMIGRATION COMMISSION. (London, Eyre and Spottiswoode, 1903).
3 vols. Report, minutes of evidence, appendix.
- *M. ALTSCHÜLER. *Vierteljahrsschrift für Bibelkunde, Talmudische und Patristische Studien* (Berlin, Calvary, 1904).
A new quarterly in which Christian as well as Jewish theological and historical topics are discussed.
- W. F. TONY ANDRÉ. *Les apocryphes de l'ancien testament* (Florence, Paggi, 1904).
Includes only those which are contained in the Anglican versions.
- AMERICAN JEWISH HISTORICAL SOCIETY. *Publications, Number XI* (for 1903).
Contents: C. Adler, "Presidential Address;" S. M. Stroock, "Switzerland and the American Jews;" M. J. Kohler, "Phases in the History of Religious Liberty in America with Special Reference to the Jews;" L. Hühner, "Jews of New England (other than Rhode Island) prior to 1800;" A. M. Friedenberg, "The Jews and the American Sunday Laws;" H. Eliassof, "The Jews of Chicago;" G. H. Cone, "New Matter relating to Mordecai M. Noah;" Elvira N. Solis, "Note on Isaac Gomez and Lewis Moses Gomez;" J. Jacobs, "Report on the Society's Collections;" N. Taylor Phillips, "Items relating to the History of the Jews of New York;" G. A. Kohut, "The Trial of Francisco Maldonado de Silva." Notes, Necrology, Reports.
- L. K. AMITAL. *La caractéristique de la charité juive* (Brussels, Dantzig, 1904).
Two addresses on (a) Material Charity, (b) Spiritual Charity.
- H. BAAR. *Bible Lessons for School and Home* (New York, Bloch Publishing Co., 1903).
Part II.
- W. BACHER. *Die Agada der Tannaiten* (Strassburg, 1903).
Second edition of Vol. I, dealing with the Tannaim from Hillel to Akiba (30 B. C. to 135 C. E.)
- W. BACHER. *Aus dem Wörterbuche Tanchum Jeruschalmi's* (Budapest, 1903).
Prefixed to the twenty-sixth Jahresbericht of the Budapest Jewish Theological Seminary; with an appendix on the style of Malmonides' Mishneh-Torah.
- B. BAENTSCH. *Numeri* (Göttingen, Vandenhoeck und Ruprecht, 1903).
In Nowack's "Handkommentar zum Alten Testament."
- *F. BAETHGEN. *Das angebliche Akrostikon Simon in Psalm 110 und einige andere Notarika in den Psalmen* ("Zeitung der Deutschen Morgenländischen Gesellschaft," 57).

*P. G. BALDENSPERGER. *The Immovable East* (Quarterly Statement, "Palestine Exploration Fund," 1904).

A series of papers on present-day life among the villagers of Palestine.

W. BALDENSPERGER. *Die messianisch-apokalyptischen Hoffnungen der Juden* (Strassburg, Heitz, 1903).

Finds in Jewish Apocalyptical writings the source of important elements of Christianity.

S. BAMBERGER. *Die neuesten Veröffentlichungen aus dem arabischen Mischnakommentare des Maimonides* (Frankfort, Kauffmann, 1904).

BENNETT. See TEMPLE SERIES OF BIBLE CHARACTERS.

W. H. BENNETT. *Genesis* (Edinburgh, Jack, 1904).

In the "Century Bible." Revised version, introduction, notes. A neat, compact, cheap edition.

A. BERLINER. *Beiträge zur Geschichte der Raschi-Commentare* (Berlin, Rosenstein, 1903).

In the eleventh and twelfth centuries, students prepared for communal use collections of notes by approved authorities. Such reference books existed in Mainz and Rome. Rashi no less than the author of the Aruch drew on such sources. Dr. Berliner gives new material concerning Rashi's disciple Shemaya.)

A. BERLINER. *Zur Lehr' und zur Wehr, über und gegen die kirchliche Orgel im jüdischen Gottesdienste* (Berlin, Nathansen und Lamm, 1904).

The organ question has again become prominent in Germany. Hence much has been published during the year on the subject. The contents of this brochure are opinions by A. Ackermann and Michael Sachs on the organ; and from David Oppenheim's "The Synagogue and Music" and A. Berliner's "The Christian Organ in Jewish Worship."

A. BERLINER. *קובץ על יד* (Berlin, Itzkowski, 1904).

Collection of smaller texts from Hebrew MSS. Edited by A. Berliner, for the Society "Mekize Nirdamim."

M. H. BERSTEIN. *אוצר פתומים מחכמים* (London, Narodiczky, 1904).

307 anecdotes and incidents in Hebrew.

E. BISCHOFF. *Die Kabbalah* (Leipzig, Grieben, 1903).

An eclectic collection of Cabbalistic ideas; metaphysical, anthropological; magical. 25 illustrations.

W. BLAKE. *Illustrations of the Book of Job* (New York, 1903).

New edition.

*M. BLANCKENHORN. *Die Mineralschätze Palästinas* ("Zeitschrift des Palästina Vereins," 1903).

*M. BLOCH. *Conférence sur la société juive en France depuis la Révolution* ("Revue des Etudes Juives," No. 95).

F. BOHN. *Der Sabbat im Alten Testament und im altjüdischen religiösen Aberglauben* (Gütersloh, Bertelsmann, 1903).

A. BOUCHÉ-LECLERCQ. *Histoire des Lagides* (Paris, Leroux. Vol. I, 1903; vol. II, 1904).

Frequent points of contact with Jewish history.

*G. H. BOX. *The Jewish Prayer-Book: A Study in the Worship of the Synagogue* (A series of articles in the "Expository Times," 1904).

F. BRADSHAW and C. EMANUEL. *Alien Immigration: Should restrictions be imposed?* (London, Isbister, 1904).

One of the "Pro and Con" series, edited by Dr. H. Murray. The first-named takes the pro-restrictionist side, the second-named the contra.

H. BRODY. *היוני* (Berlin, Itzkowski, 1904).

Continuation of new edition of Jehuda Halevi's Poems. Publication of the Society "Mekize Nirdamim."

H. BRODY. See also A. FREIMANN and H. BRODY.

M. BUBER. *Jüdische Künstler* (Berlin, Jüdischer Verlag, 1903).

Biographies of living Jewish artists, with many beautiful reproductions of their works: Josef Israels (biography by F. Stahl); Lesser Ury (M. Buber); E. M. Lilien (A. Gold); Max Liebermann (G. Hermann); Solomon J. Solomon (S. L. Bensusan); Jehudo Epstein (F. Servaes).

S. BUBER. *אגדת בראשית* (Cracow, Fischer, 1903).

New edition of the Agadat Bereshit, on basis of Lonsano's edition of 1618, with variants from only extant MS. (Oxford, No. 2340).

A. BUCHANAN. *The Essence of Ecclesiastes* (London, Stock, 1904).

The main contents of Ecclesiastes are rendered into 103 quatrains in the Fitzgerald (Omar Khayyam) metre.

E. W. BULLINGER. *The Book of Job* (London, Eyre and Spottiswoode, 1904).

"The distinguishing features of the following version are: (1) that it is rhythmical; (2) that it is based on the structure of the book; (3) that it notes the figures of speech; (4) that it is idiomatic; (5) that it gives the critical readings of Dr. Ginsburg's Hebrew Bible; and (6) that it distinguishes the various Divine Names and Titles."

W. CANTON. *History of the British and Foreign Bible Society* (London, Murray, 1904).

Vol. I and II. To be completed in 4 vols. Also, in one volume, by same author, *The Story of the Bible Society* (Ibid.).

V. CASTIGLIONI. *Mishnah* (Drohobycz, Zupnik, 1904).

Punctuated Hebrew text, Italian translation and notes. Tractate Ketubot.

- L. CHAINE. *Les catholiques français et leurs difficultés actuelles* (Paris, Storck, 1903).
A Catholic protest against a policy of anti-Semitism.
- H. CHAJES. ספר תהלים (Jitomir, A. Kahana, 1903).
Critical Hebrew Commentary on Psalms 1-72. See A. KAHANA.
- H. P. CHAJES. *Jüdische und jüdisch-indische Grabinschriften aus Aden* (Vienna, Gerold, 1903).
8 illustrations and a table.
- T. K. CHEYNE. *The Book of Psalms* (London, Kegan Paul, 1904).
Two vols. Maintains that many of the Psalms were written during North-Arabian persecutions.
- A. CHURCH. *The Last Days of Jerusalem* (London, Seeley, 1904).
From Josephus. Cheap, illustrated reprint.
- E. CLARKE. *The Chronicle of Jocelin of Brakelond* (London, Moring, 1903).
A picture of monastic life in the days of Samson (1135-1211), Abbot of Bury St. Edmunds. Many references to Jews. On this "Chronicle," Carlyle based his "Past and Present." The new edition, which has preface and notes, forms a volume of Professor I. Gollancz's "King's Classics."
- *E. COHN. *Der jüdische Student* (Berlin, 1904).
A new German quarterly; organ of the Verein jüdischer Studenten.
- E. COLLINS. *Bachya's Duties of the Heart* (London, Orient Press, 1904).
Selected passages in English from the חובות הלבבות
- A. S. COOK. *Biblical Quotations in Old English Prose Writers* (New York, Scribner, 1904).
Second series (first series appeared in 1898), edited with Latin originals.
- S. A. COOK. *The Laws of Moses and the Code of Hammurabi* (London, A. and C. Black, 1903).
Full account of the Code in eleven chapters. Maintains the independence of the Mosaic legislation.
- LILLIE G. COWEN. *Haggadah shel Pesach* (New York, Cowen, 1904).
Passover Haggadah; new English translation and notes; illustrations.
- W. E. CURTIS. *To-day in Syria and Palestine* (New York, Revell, 1904).
Reprint of newspaper articles on a journey through Palestine. Illustrations.
- *I. CH. DAICHES. בית ועד לחכמים (Leeds).
A Hebrew learned periodical.

S. DAICHES. *Altbabylonische Rechtsurkunden aus der Zeit der Hammurabi-Dynastie* (Leipzig, Hinrichs, 1903).

A. DANZIGER. *Jewish Forerunners of Christianity* (London, Murray, 1904).

Hillel; Jesus; Yochanan ben Zakkal; Haninah ben Dosa; Eliezer ben Hyrkanos; Joshua ben Hananiah; Akibah; Meir and Acher; Simon ben Yohai; Judah the Prince. "I have tried to show the modern reader what manner of men these Masters in Israel and their fellows were."

T. H. DARLOW and H. F. MOULE. *Historical Catalogue of the Printed Editions of Holy Scripture in the Library of the British and Foreign Bible Society* (1904).

A. B. DAVIDSON. *Old Testament Prophecy* (Edinburgh, T. and T. Clark, 1903).

Twenty-four chapters. Edited from late author's papers by J. A. Patterson.

A. B. DAVIDSON. *The Theology of the Old Testament* (Edinburgh, T. and T. Clark, 1904).

A volume of the International Theological Library. Edited from the late author's papers, by S. Salmond.

Contents: (I) The Science of Old Testament Theology; (II) The Doctrine of God; (III) The Divine Nature; (IV) The Spirit of God; (V) The Divine Attributes (Righteousness, Holiness, Natural Attributes, Redemptive Attributes); (VI) Human Nature ("Body," "Flesh," "Spirit," "Soul"); (VII) Sin; (VIII) Redemption; (IX) Angels, Satan; (X) Priesthood and Atonement; (XI) The Messianic Idea; (XII) Immortality.

ISRAEL DAVIDSON. *Three Satires: The Physicians' Aphorisms, A Widow's Vow, The Contentions of a Wife, ascribed to Joseph Zabara* (New York, 1904).

Edited anew from a unique copy in the Bodleian Library. Notes, emendations, and introduction.

W. T. DAVISON. *Psalms, 1-72* (Edinburgh, Jack, 1904).

In the "Century Bible."

M. DAVITT. *Within the Pale* (London, Hurst and Blackett; New York, A. S. Barnes and Co., 1903).

"The true story of anti-Semitic persecution in Russia." The Kishineff massacres arose essentially from "the special legislation which gives the Jews the mockery of civil rights within a pale of legal domicile." The author favors the Zionist solution of the Jewish problem.

A. DEISSMANN. *Die Hellenisierung des semitischen Monotheismus* (Leipzig, Teubner, 1903).

On the importance of the Greek Bible for the mission of Judaism to the world. In form (for the Greek was the *κρινή*, well known everywhere), and in substance (e. g. using *κύριος* for the Tetragrammat the Septuagint was adapted to reach the heathen world).

C. L. DELETRA. *Recherches sur les vestiges d'un culte des morts chez les anciens hébreux* (Geneva, Dissertation, 1904).

F. DELITZSCH. *Babel und Bibel, Ein Rückblick und Ausblick* (Stuttgart, Deutsche Verlags-Anstalt, 1904).

Replies to critics, especially H. Gunkel (q. v.), of the former lectures.

B. D'EYRAGUES. *Les psaumes, traduits de l'hébreu* (Paris, Le-coffre, 1904).

With notes. Catholic and christological.

W. DITTMAR. *Vetus Testamentum in Novo* (Göttingen, Vandenhoeck und Ruprecht, 1903).

Second part, containing the Epistles and Apocalypse, completes the work. The Old Testament parallels (more or less close) to the New Testament are given in the Hebrew and in the Greek version.

E. VON DOBSCHÜTZ. *Probleme des apostolischen Zeitalters* (Leipzig, Hinrichs, 1904).

Five lectures: (1) Rise of the primitive community; (2) Jewish-Christians and Judaism; (3) Heathen-Christians and Heathenism; (4) Jewish-Christianity and Pagan-Christianity; (5) Primitive Christianity and Catholicism.

J. DÖLLER. *Geographische und ethnographische Studien zum III. und IV. Buche der Könige* (Vienna, Mayer, 1904).

Interesting and full discussions of disputed points in Palestinian geography and ethnography.

S. R. DRIVER. *The Book of Genesis* (London, Methuen, 1904).

English version, introduction, notes. A "critical" edition which maintains that the value of the Bible is not lessened by the results of criticism. Many long notes on important points of archæology and religion.

*S. R. DRIVER. *Translations from the Prophets* (Series in "Expositor," 1903-1904).

New translations and notes. Passages from Jeremiah.

E. DUCKESZ. *אזה למושב* (1903).

The Rabbis of Altona, Hamburg, and Wandsbeck. In Hebrew and German. Contains a successful rehabilitation of Jonathan Eibeschutz.

DUFF. See TEMPLE SERIES OF BIBLE CHARACTERS.

W. EBSTEIN. *Die Medizin im Neuen Testament und im Talmud* (Stuttgart, Enke, 1903).

Sequel to same author's "Medizin im Alten Testamente" (1901).

*R. D. EERDMANS. *De Grootte Verzoendag* (Theol. Tijd., Jan., 1904).

Maintains that the Day of Atonement was the New Year festival of the pre-exilic solar calendar.

J. ELBOGEN. *Die Religionsanschauungen der Pharisäer, mit besonderer Berücksichtigung der Begriffe Gott und Mensch* (Berlin, Itzkowski, 1904).

Prefixed to the twenty-second Bericht of the Berlin Lehranstalt für die Wissenschaft des Judenthums.

C. EMANUEL. See F. BRADSHAW and C. EMANUEL.

ENCYCLOPEDIA, THE JEWISH. (New York, Funk and Wagnalls Co., 1903, 1904).

Vol. V. Dreyfus-Brisac—Goat; Vol. VI. God—Istria; Vol. VII. Italy—Leon.

W. ENGELKEMPER. *Die religionsgeschichtliche Lehre Saadja Gaons über die Hl. Schrift* (Münster, Aschendorff, 1903).

Translated from the Arabic original of the "Emunot ve-Deot."

L. ERREERA. *Les massacres de Kichinev* (Brussels, Falk, 1903).

"L'examen attentif des faits ne permet pas d'autre conclusion que celle-ci: l'autorité a été inerte, incapable, et complice."

W. EVANS-GORDON. *The Alien Immigrant* (London, Heinemann; New York, Scribner, 1903).

The London problem; the Russian Jews at home; in Poland, Galicia, Roumania, America. Illustrations.

H. FALCONER. *The Maid of Shulam* (London, Hodder and Stoughton, 1904).

Maintains typical significance of Song of Songs over and above literal meaning. It is an erotic poem, but something more besides.

B. FEIWEL. *Junge Harfen, Eine Sammlung jungjüdischer Gedichte* (Berlin, Jüdischer Verlag, 1904).

H. FELDER. *Die Krisis des religiösen Judentums zur Zeit Christi* (Stans, Matt, 1903).

F. FENTON. *The Bible in Modern English* (London, Partridge, 1903-1904).

A. PULIDO FERNANDEZ. *Los israelitas españoles y el idioma castellano* (Madrid, Rivadeneyra, 1904).

On the use of Spanish (Ladino) among present-day Jews in the Orient. Illustrations, and accounts of the Alliance Schools, etc.

P. FIEBIG. *Altjüdische Gleichnisse und die Gleichnisse Jesu* (Tübingen, Mohr, 1904).

Compares the parables of the Mehilta with those of Jesus.
Concludes: The parables of Jesus are original, not in form, but in substance; they are superior to the other Jewish parables. Author does not consider that parables are a continuous phenomenon in Jewish Haggadic literature, and that the New Testament parables are but a link in a long chain.

*M. FISHBERG. *Leaves from a Doctor's Note-book* (New York, "Jewish Charity," 1903-1904).

On medical questions concerning Jews.

R. FITZNER. *Aus Kleinasien und Syrien* (Rostock, 1904).

Illustrated. Appearing in parts.

F. FOAKES-JACKSON. *The Biblical History of the Hebrews* (Cambridge, Heffer, 1903).

S. and M. FRANKFURTER. *Moses ben Maimuni's Mischna-Kommentar zum Traktat Kethuboth* (Berlin, Nathansen und Lamm, 1903).

Two parts. Chs. I-V. Arabic text, revised version of Jacob ibn Abbasi's Hebrew translation, German translation, and notes. The form "ben Maimuni" in title is unusual.

*H. FRAUBERGER. *Über alte Kultusgegenstände in Synagoge und Haus* (Frankfort, October, 1903).

Parts III and IV of the "Mittellungen der Gesellschaft zur Erforschung jüdischer Kunstdenkmäler zu Frankfurt am Main." Many fine illustrations of objects used in Jewish worship, public and domestic.

*A. FREIMANN and H. BRODY. *Zeitschrift für hebräische Bibliographie* (Frankfort, Kauffmann).

List of Hebraica and Judaica (with some critical notices) and literary articles. Appears six times a year.

J. FREIMANN. *לקט יושר* (Berlin, Itzkowski, 1904).

Edition (Part I) of collected notes by Joseph b. Moses, regarding the personal customs and religious decisions of his teacher, Israel Isserlein. Publication of the Society "Mekize Nirdamim."

J. FREUDENTHAL. *Das Leben Spinozas* (Stuttgart, Hauff, 1904).

Biography of Spinoza, forming first volume of a work on Spinoza's Life and Doctrines. Breaks much new ground.

M. FRIEDLÄNDER. *Geschichte der jüdischen Apologetik als Vorgeschichte des Christenthums* (Zurich, Schmidt, 1903).

An important addition to the literature on the relations between the Jews and the world in pre-Christian times. The oldest Jewish propaganda; the Sibylline oracles; Sirach, Pseudo-Solomon, Pseudo-Aristeas; Apologetic histories (Demetrius, Eupolemos, Artapanos, Greek additions to Esther, Haman in the canonical and additional sections); Poetry in the service of Apologetics; Apocalypse (Daniel, Enoch, Psalms of Solomon, Baruch, Testament of the twelve Patriarchs, Jubilees); Philo; Josephus; Polemics from within.

M. FRIEDLÄNDER. *Der Freiwillige des Ghetto* (Zurich, Schmidt, 1903).

Life-pictures of past and present.

M. FRIEDLÄNDER. *Griechische Philosophie im Alten Testament* (Berlin, Reimer, 1904).

Psalms; Proverbs; Job; Kohelet; Sirach; Pseudo-Solomon; Jonah and Ruth. The Wisdom literature, which belongs to universal literature, grew up under Greek influence. Makes an appeal to Jews to study this world-wide aspect of Jewish development.

MOSES FRIEDLÄNDER. *Genealogische Studien zum Alten Testament* (Berlin, Poppelauer, 1903).

The name-lists in Chronicles. Calls attention to the influence on the chronicler of the significance of the names.

- A. FRIEDEMANN and H. STRUCK. *Palästina: Reisebilder* (Berlin, Cassirer, 1904).

Text by first-named, original drawings by latter. Deals with recent events.

- M. FRIEDMANN. *Pseudo-Seder Eliahu zuta* (Vienna, 1904).

Additions to same author's סדר אליהו (1901). Introduction (in Hebrew) and three chapters of "Derech Eretz" and seven of "Pirke R. Eleazar." Prefixed to the eleventh Jahresbericht der israelitisch-theologischen Lehranstalt. in Vienna.

- A. FRISS. *Magyar-Zsidó Oklevéltár kiadja az izr. magyar irodalmi társulat* (Budapest, 1903).

Documents (chiefly in Latin and German) relating to the history of the Jews in Hungary from 1092 to 1539. First part of a series.

- S. GALLINER. *Saadia Al-fajjumi's arabische Psalmenübersetzung und Commentar* (Berlin, Poppelauer, 1903).

Psalms 73-89. The Arabic text, with German translation and notes. Only a portion of Saadia's "Psalms" has so far been edited. See J. Z. LAUTERBACH.

- H. GANZ. *Reiseskizzen aus Rumänien* (Berlin, Hermann, 1903).

Has chapters on the Jewish question in Roumania.

- J. K. GASSER. *Die Bedeutung der Sprüche Jesu ben Sira für die Datierung des althebr. Spruchbuches untersucht* (Gütersloh, Bertelsmann, 1904).

- *M. GASTER. *The Political Aspect of the Future of Palestine* (London, "Jewish Chronicle," February, 1904).

- *L. GEIGER. *Karl Emil Franzos* (New York, "New Era Illustrated Magazine," April, 1904).

- S. GELBHAUS. *Esra und seine reformatorischen Bestrebungen* (Vienna, Löwit, 1903).

- W. GESENIUS. *A Hebrew and English Lexicon* (Oxford, Clarendon Press, 1904).

Part XI, קיץ-שכר. Compiled by F. Brown, on the basis of Gesenius.

- *L. GINZBERG. *The Moralistic Movement in Russia* (Philadelphia, "Jewish Exponent," February, 1904).

- R. GLÜCK. *Die Scholien des Barhebraeus auf jüdische Quellen untersucht* (Frankfort, Kauffmann, 1904).

On Genesis 21-50; Exodus 14, 15; chapters from Leviticus, Deuteronomy, and Joshua. German translation of the Syriac.

- L. GOLDSCHMIDT. *Sprüche der Väter* (Berlin, Calvary, 1904).

Text, critical notes, German translation. Part of same writer's full edition of Babylonian Talmud, of which much has already appeared.

*I. GOLDZIEHER. *Mélanges judéo-arabes* (Series of articles in the "Revue des Etudes Juives").

G. GOTTHEIL. See M. NORDAU and G. GOTTHEIL.

G. GREENWOOD. *The Book of Genesis treated as an Authentic Record* (London, Church Printing Co., 1904).

Part III, "from the Death of Noah to the Call of Abram."

H. GRESSMANN. *Musik und Musikinstrumente im Alten Testament* (Giessen, Ricker, 1903).

M. GROSSBERG. *ספר המכתם* (Lemberg, 1904).

Portion of a British Museum MS. containing David b. Levi's Notes on Tractate Megillah.

*H. GROTHE. *Beiträge zur Kenntnis des Orients* (Munich).

Vol. I. contains "Die jüdische Mohamedaner Sekte der Donné in Salonik."

L. GRÜN HUT. *Die Reisebeschreibungen des R. Benjamin von Tudela* (Frankfort, Kauffmann, 1903-1904).

Hebrew text and German translation, of the Itinerary of Benjamin of Tudela. See M. N. ADLER.

*M. GRUNWALD. *Mittheilungen der Gesellschaft für jüdische Volkskunde* (Hamburg, 1903-1904).

Important information on antiquities, folk-lore, and literature. The latest number (Heft XIII) includes "The Purim Play of Ahasuerus and Esther" (S. Weissberg); stained glass windows in Szegecin, illustrated (I. Löw); Sumptuary Laws (Kayserling); "Hamburg's German Jews" (Grunwald); Hamburg Medals by or concerning Jews with 27 illustrations (A. Wolf).

H. GUNKEL. *Ausgewählte Psalmen übersetzt und erklärt* (Göttingen, Vandenhoeck und Ruprecht, 1904).

H. GUNKEL. *Israel and Babylon* (Philadelphia, M'Vey, 1904).

English translation of Gunkel's reply to Delitzsch's "Babel und Bibel."

W. W. GUTH. *Die ältere Schicht in den Erzählungen über Saul und David untersucht* (Berlin, Mayer and Müller, 1904).

On I Sam. ix to I Kings ii.

H. GUTHE. *Kurzes Bibelwörterbuch* (Tübingen, Mohr, 1903).

Concise Bible Dictionary in 1 vol. of 800 pages; 2 maps and 215 illustrations.

A. GUTTMACHER and W. ROSENAU. *Year Book of the Central Conference of American Rabbis*. Vol. XIII, for 1903.

Contents: Proceedings of the Conference and an Appendix, consisting of: K. Kohler "Assyriology and the Bible;" J. Voorsanger, S. Sonneschein, and H. Enelow, "Report of Sabbath Commission;" L. Grossmann, "Pedagogical Methods in the Modern Jewish Religious School;" M. L. Margolis, "The Theological Aspect of Reformed Judaism;" G. Deutsch, "Life of Solomon Munk;" Tributes; T. Schanfarber, "Conference Lecture;" S. Hirschberg, "Conference Sermon."

J. GUTTMANN. *Die Bedeutung des Judentums im Leben der Gegenwart* (Frankfort, Kauffmann, 1904).

An address on the continued significance of Judaism.

C. HAEBLER. *Bibliografía iberica del siglo XV* (Leipzig, Hiersemann, 1904).

Contains bibliographical details of early publications (including Hebrew) in Spain and Portugal.

A. HAHN. *Genesis* (Leipzig, 1904).

Hebrew text.

G. HALPERN. *Die jüdischen Arbeiter in London* (Stuttgart, Cotta, 1903).

Economic conditions of Jews in Russia; statistics of the immigration in London; the housing problem; industries of the Jewish workers; Jews and the trades-unions; effects of the Jewish immigration. A favorable verdict.

S. HANNOVER. *Das Festgesetz der Samaritaner nach Ibrâhim ibn Ja'kûb* (Berlin, Nathansen und Lamm, 1904).

Edition and translation of Ibrahim's Arabic Commentary to Leviticus XXIII. Not earlier than the middle of the 17th century, as the author mentions coffee and tobacco.

*A. HARNACK and E. SCHÜRER. *Theologische Literaturzeitung* (Leipzig).

Fortnightly. Contains reviews and full bibliography of Hebraica and Judaica.

R. F. HARPER. *The Code of Hammurabi, King of Babylon about 2250 B. C.* (Chicago, The University Press, 1904).

Translation, transliteration, an autographed text, map, and glossary. Frontispiece, photograph of text. 102 facsimile plates. (See also "American Journal of Semitic Languages and Literatures." Oct., 1903, where the text of the Code is given).

I. HARRIS. *The Jewish Year Book 5664* (London, Greenberg, 1903).

I. HARRIS. *Pfefferkorn to Eisenmenger* (London, 1903).

Syllabus of Jewish History from 1500-1700. Publication of the "Jewish Study Society."

J. HASTINGS. *A Dictionary of the Bible* (Edinburgh, Clark; New York, Scribners, 1904).

Extra volume. The "Dictionary" was completed in four volumes (1902). There are now complete indexes and maps. Professor Schechter writes on the Talmud; Professor Kautzsch on the "Religion of Israel"; Professor Schürer on the "Diaspora."

HEBREW UNION COLLEGE ANNUAL (Published by the Students of the Hebrew Union College, Cincinnati, O., 1904).

Contents: Preface; Prologue (Harry Ettelson); Poem (Yiddish)—Fränkel, a Bild von Yiddischen Sweat-Shop Leben in New York (Morris Rosenfeld); The

Four Ells of the Halakah and the Requirements of a Modern Jewish Theological School (Kaufmann Kohler); Gemara (Wilhelm Bacher); The Year 1903 in Jewish History (Gotthard Deutsch); Al-Kindi, "The Philosopher of the Arabs" (Henry Malter); The Jewish Minister (Claude G. Montefiore); Essence of Prophecy (Moses Buttenwieser); Zwei Bachurim (Gustav Karpeles); Religious Education in Modern Judaism (Louis Grossmann); Stray Leaves from a Note Book (Ephraim Feldman); The Church and the Individual (Max L. Margolis); The Names of the Hebrew Vowels; Word Studies (Caspar Levias); In What Does the Originality of Judaism Consist? (Emil G. Hirsch); The Pulpit and Politics (David Philipson); Learning and Wealth (Sigmund Mannheimer); Some Poems of H. N. Bialik (J. Leon Magnes); The Procrustean Bed (Ephraim Frisch); Kiddush Hashem and Hillul Hashem (Harry G. Friedman); Elijah Gaon of Wilna: His Importance (Mendel Silber); Isaac Erter—His Life and Works (Meyer Lovitch); Joseph Perl's Megalleh Temirin (Nathan Gordon); Notes on the Liturgy (Max Reichler); My Diary (Aaron L. Sapiro); Zechuth Aboth and the Akedah (Ephraim Frisch); Poem—Ecclesiastes: Some Quatrains (Harry W. Ettelson); Memorable Dates of Jewish History (Gotthard Deutsch) (also separately published by Bloch Publishing Company, New York); Minutes of the Alumna Association of the Hebrew Union College; Resolutions of the Alumni in Memory of Rabbi Moses Mielziner; Installation of Dr. Kaufmann Kohler as President of the Hebrew Union College; Hebrew Union College Graduation, 1904; Portraits of the Faculty; Portraits and Sketches of the Graduates of 1904.

E. HENNECKE. *Neutestamentliche Apokryphen* (Tübingen, Mohr, 1904).

Contains 27 Apocryphal writings, including Apocryphal Gospels, Letters, the Didache, Hermas, and Old-Testament pseudepigraphic writings of a Christian character (Apocalypses).

***H. S. Q. HENRIQUES.** *The Jews and the English Law* (A series of articles in the "Jewish Quarterly Review").

R. T. HERFORD. *Christianity in Talmud and Midrash* (London, Williams and Norgate, 1903).

An elaborate treatise, containing Introduction; Passages from the Rabbinical Literature (the original texts appear usefully at end of volume) with reference to Jesus, and to the Minim (here identified with Jewish-Christians). Specially criticises Friedländer's theory that the Minim were Gnostics of the Ophite sect.

H. HERKENNE. *Die Briefe zu Beginn des zweiten Makkabäerbuches* (Freiburg, i. B., Herder, 1904).

Maintains the integrity and genuineness of these letters.

THEODOR HERZL. *A Jewish State: An Attempt at a Modern Solution of the Jewish Question* (New York, Maccabæan Publishing Co., 1904).

Revised from the English translation of "Der Judenstaat," by Miss Sylvie d'Avigdor, with special preface and notes by J. de Haas.

***P. HILDENFINGER.** *La figure de la synagogue dans l'art du moyen âge* ("Revue des Etudes Juives," No. 94).

H. HIRSCHFELD. *Descriptive Catalogue of the Hebrew MSS. of the Montefiore Library* (London and New York; Macmillan, 1904).

The Montefiore MSS. are for the most part at the Jews' College, London; some remain in Ramsgate.

- *H. HIRSCHFELD. *The Arabic Portion of the Cairo Geniza at Cambridge* (A series of articles in the "Jewish Quarterly Review").
- D. HOFFMANN. *Die wichtigsten Instanzen gegen die Graf-Wellhausensche Hypothese* (Berlin, Itzkowski, 1904).
Prefixed to the Jahresbericht of the Berlin Rabbiner-Seminar. An important criticism of the Wellhausen theories.
- F. HOLL. *Das politische und religiöse Tendenzdrama des 16. Jahrhunderts in Frankreich* (Erlangen, Deichert, 1903).
The Political Drama before and after Luther; didactic and mystical plays; satire and polemic in the theatre for and against Protestantism. Much of interest concerning polemical use of the Bible on the stage.
- H. HOLZINGER. *Numeri* (Tübingen, Mohr, 1903).
A volume of Marti's "Kurzer Hand-Commentar zum Alten Testament."
- O. HOLTZMANN. *The Life of Jesus* (London, A. and C. Black, 1904).
Translated by J. T. Bealby and M. A. Canney.
- E. HORA. *Die hebräische Bauweise im Alten Testament* ("Programme," Karlsbad, 1903).
- S. HORROWITZ. *Der Mikrokosmos des Josef ibn Saddik* (Breslau, 1903).
In the Jahresbericht of the Breslau Seminary.
- R. F. HORTON. *Hosea, Joel, Amos, Obadiah, Jonah, and Micah* (Edinburgh, Jack, 1902).
In the "Century Bible."
- *H. HOWORTH. *Some Unconventional Views on the Text of the Bible* (Series in "Proceedings of the Society of Biblical Archæology").
- C. HUGHES. *Shakespeare's Europe, Unpublished Chapters of Fynes Moryson's Itinerary, being a Survey of the Condition of Europe at the End of the 16th Century*.
The last chapter is entitled: "A Generall and Briefe Discourse of the Jewes and Greekes."
- *A. M. HYAMSON. *Bibliography of English Books and Articles of Jewish Interest that have appeared in British and American Periodicals from November 1, 1903, to May 15, 1904* (London, "Jewish Literary Annual," 1904).
- B. JACOB. *Im Namen Gottes* (Berlin, Calvary, 1903).
On the Hebrew **יְהוָה** (name); **יְהוָה** (esp. **יְהוָה**); the Greek **ὄνομα** in the New Testament, and in the Apocrypha; the "Name" as a magical instrument; to baptize "in the name;" the spoken substitutes for the Tetragrammaton.

JAHRBUCH DER JÜDISCH-LITERARISCHEN GESELLSCHAFT (Frankfort, Kauffmann, 1903).

Contents: A. Berliner, "Rabbenu Tam;" M. Weinberg, "Die hebräischen Druckerelen in Sulzbach;" M. Lerner, "Yelamdenu Rabbenu" (Tanchuma); H. Kottek, (a) "Der Kaiser Diokletian in Palästina," (b) "Paneas;" E. Biberfeld, "Zur Methodologie der halachischen Exegese;" J. Bondi, "Rabbi Jochanan;" I. Unna, "Babylonien um das Ende der Tannaitenzeit;" D. Hoffmann, "Zur talmudischen Lexicographie;" L. Wreschner, "Diminutiv-Bildungen im Talmud;" S. Bamberger, "Die neuesten Veröffentlichungen aus dem arabischen Mischnakommentar des Maimonides;" Notes.

S. JAMPEL. *Die Wiederherstellung Israels unter den Achämeniden* (Breslau, Koebner, 1904).

J. M. JAPHET. *Illustrierte hebräische Lesebibel* (Frankfort, Hofmann, 1903).

Newly revised by Rosenthal. Begins with vowels (with aid of pictures), then the consonants in phonetic order. Pictures are used thus: the first picture is an Eagle (German *Adler*), and under this is written the patah sound (ä); and so forth.

M. JASTROW. *A Dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic Literature* (New York, Putnams; London, Luzac, 1903).

This important work is now complete.

W. JAWITZ. המורה (Cracow, Fischer).

New Hebrew monthly: Zionistic.

J. JEDLICSKA. *Der angebliche Turmbau zu Babel, die Erlebnisse der Familie Abrahams und die Beschneidung* (Leipzig, Seemann, 1903).

A. JEREMIAS. *Das Alte Testament im Lichte des alten Orients. Handbuch zur biblisch-orientalischen Altertumskunde* (Leipzig, Hinrichs, 1904).

The Bible discussed with relation to archæological facts. Ancient Oriental conception of the universe; the Babylonian Pantheon; old extra-Biblical cosmogony; the Biblical Creation narrative and the Sabbath; Paradise; the Fall of Man; the Urväter (first men); chronological eras; extra-Biblical traditions as to the Flood; the Biblical Flood story; the ethnological table in Genesis X; the Tower of Babel; Abraham the Babylonian; pre-Israelite Canaan; Abraham as Canaanite; Glosses on the history of Abraham, Isaac, and Jacob; the story of Joseph; the Exodus; Israelite and Babylonian Law; Leviticus-Deuteronomy; Joshua, Judges, Samuel; the political history of the kingdoms of Israel and Judah in the light of the monuments; Chronicles, Ezra, Nehemiah, Esther; Job, Psalms, Proverbs, Canticles; Isaiah, Jeremiah, Ezekiel, Daniel, Twelve Prophets. A very compact and useful book. Two maps and 145 illustrations.

JEWISH HISTORICAL SOCIETY OF ENGLAND. *Transactions, Vol. IV* (London and New York, Macmillan, 1903).

Contents: C. G. Montefiore, "Nation or Religious Community;" M. Adler, "History of the Domus Conversorum from 1290-1891;" S. Levy,

"John Dury and the English Jewry;" I. Abrahams, (a) "Joachim Gaunse: A Mining Incident in the Reign of Queen Elizabeth." (b) "The Jewish Monarch and Queen Elizabeth;" S. Singer, "The Earliest Jewish Prayers for the Sovereign;" F. D. Mocatta, "Presidential Address;" L. Abrahams, "Sir I. L. Goldsmid and the Admission of the Jews of England to Parliament;" L. Wolf, "Status of the Jews in England after the Re-settlement;" C. H. Firth, "Some Historical Notes. 1648-1680;" Ada Corcos, "Extracts from the Close Rolls, 1279-1288;" F. Haes, (a) "The Canterbury Synagogue," (b) "Clifford's Tower, York;" E. N. Adler, "The Jews of Amsterdam in 1655." Illustrations.

JEWISH LITERARY ANNUAL, 1904.

Organ of the Union of Jewish Literary Societies, London. Second Issue.

Contains Annual Reports of 40 Literary Societies and following papers: I. Gollancz, "Literature and Race;" E. N. Adler, "Jewish Literature and the Diaspora;" I. Cohen, "Literature in the Ghetto;" S. Wallach, "The Town and its Interpreter;" A. Wolf, "Pioneers in the Struggle for Jewish Emancipation in Germany;" L. Wolf, "Cromwell's Jewish Intelligencers;" A. M. Hyamson, "A Bibliography of all Books and articles on subjects of Jewish History, Nov., 1903-May, 1904."

JEWISH RELIGIOUS UNION. *Order of Service* (London, Wertheimer, Lea and Co., 1903).

Second revised edition.

W. L. JORDAN. *Astronomical and Historical Chronology* (London and New York, Longmans, 1904).

Objects to the current method of passing from B. C. 1 to A. D. 1, without an intervening year 0 (zero).

M. JOSEPH. *Judaism as Creed and Life* (London and New York, Macmillan, 1903).

A liberal conservative exposition of Judaism. Introduction: Religion in general; the Bible; Other Sources of Judaism. Book I: Beliefs (ten chapters); Book II: Ceremonial (twelve chapters). Book III: Moral Duties (thirteen chapters). A full and systematic text-book.

J. M. JUDT. *Die Juden als Rasse, eine Analyse aus dem Gebiete der Anthropologie* (Berlin, Jüdischer Verlag, 1904).

With 24 illustrations of Jewish types, statistical tables, etc. Discusses many questions of physical characteristics.

A. JÜLICHER. *An Introduction to the New Testament* (London, Smith Elder, 1904).

English translation by Janet P. Ward.

S. KAHAN. *Die Geschichte der Beschneidung bei den Juden, von den ältesten Zeiten bis auf die Gegenwart* (Cracow, Fischer, 1903).

In Hebrew.

A. KAHANA. *ספר בראשית* (Jitomir, 1904).

This and Chajes' "Psalms" are the first volumes of a new Hebrew Commentary on the Scriptures. Takes full account of critical methods and results. The work is thus a remarkable phenomenon in Jewish literature. The full title of the series is תורה נביאים וכתובים עם פירוש מרעי.

E. KAUTZSCH. *Bibelwissenschaft und Religionsunterricht* (Halle, Strien, 1903).

Second edition of this collection of six theses. Kautzsch maintains that criticism is not inconsistent with belief in inspiration.

J. KENNEDY. *The Note-Line in the Hebrew Scriptures, commonly called Paseq or Pesiq* (Edinburgh, T. and T. Clark, 1903).

The writer's theory is that the Paseq (vertical line between certain words in the Hebrew text of Scripture) calls attention to some peculiarity or corruption in the accepted Massoretic reading.

C. F. KENT and J. S. RIGGS. *History of the Hebrew People* (New York, Scribner, 1904).

New edition of this useful work in four volumes. From the settlement in Canaan till the Roman period.

*E. G. KING. *The Influence of the Triennial Cycle on the Psalter* (Cambridge, "Journal of Theological Studies," Jan., 1904).

See also "Jewish Quarterly Review," April, 1904.

J. KLAUSNER. *Die messianischen Vorstellungen des jüdischen Volkes im Zeitalter der Tannaiten* (Berlin, Poppelauer, 1904).

J. KLEY. *Die Pentateuchfrage* (Münster, Alphonse, 1903).

K. KOHLER. *The Book of Psalms* (Philadelphia, Jewish Publication Society of America, 1903).

The first volume of a new translation of the Hebrew Scriptures into English.

B. KOHN. *Maimuni's Commentarius in Mischnam* (Berlin, Calvary, 1903).

Tractate Sabbat, chs. 19-24. Arabic text, notes.

E. KÖNIG. *Glaubwürdigkeitsspuren des A. Test.* (Gross-Lichterfelde, 1903).

*E. KÖNIG. *Polyandrie im vorhistorischen Israel* ("Neue Kirchenzeitung," 1903).

J. KRAMER. *Das Problem des Wunders im Zusammenhang mit dem der Providenz bei den jüdischen Religionsphilosophen von Saadia bis Maimuni* (Strassburg, Singer, 1903).

Examines the views of Saadiah ibn Chofni, the Gaon Hai, Bahya ibn Pekuda, Jehuda Halevi, ibn Daud, ibn Ezra, and Maimonides, on the Biblical miracles.

R. KURTZ. *Zur Psychologie der vorexilischen Prophetie in Israel* (Possneck, Feigenspan, 1904).

B. KUTTNER. *Jüdische Sagen und Legenden* (Frankfort, Kauffmann, 1904).

Third Part of a collection of legends dealing with ancient and medieval Jewish notabilities.

- J. L. LANDAU. *Nachman Kröchmal ein Hegelianer* (Berlin, Calvary, 1904).
- J. Z. LAUTERBACH. *Saadja Al-fajjumi's arabische Psalmenübersetzung und Commentar* (Berlin, Poppelauer, 1903).
Psalms 107-124. Arabic text, German translation, and notes. See S. GALLINER.
- J. F. LEE. *The Greater Exodus* (London, Stock, 1903).
Bible story of Exodus preserves account of a "greater exodus" from South America, through North America, to Asia.
- A. C. M. LEESEBERG. *Comparative Philology, a Comparison between Semitic and American Languages* (Leyden, Brill, 1903).
- *F. LEJAY. *Le sabbat et les poètes latins* ("Revue d'histoire et de la littérature religieuse," 1903).
- I. LÉVI. *The Hebrew Text of the Book of Ecclesiasticus edited with Brief English Notes and a Selected Glossary* (Leyden, Brill, 1904).
- *I. LÉVI. *Revue des Études Juives* (Paris). Quarterly.
- *I. LÉVI. *Revue bibliographique* (Periodically, in the "Revue des Etudes Juives).
- L. G. LÉVY. *Une religion rationnelle et laïque* (Dijon, Barbier-Mari-lier, 1904).
Maintains that Judaism can and ought to be the religion of the 20th century.
- *I. LEWI. *New Era Illustrated Magazine* (New York).
A Jewish monthly.
- H. LIETZMANN. *Kleine Texte für theologische Vorlesungen und Übungen* (Bonn, Marius und Weber, 1903-4).
Series of short texts, with critical notes, published at very low price. Now contains Didache and Babylonian Creation Story, and promises others of special interest to Jewish students.
- E. M. LILLEN. *Die Judenmassacres in Kischinew* (Berlin, 1904).
Lilien supplies the frontispiece to this account of the Kishineff massacre. There are other illustrations of scenes during the attack on the Jews.
- K. LINCKE. *Samaria und seine Propheten* (Tübingen, Mohr, 1903).
The Prophets of Ephraim; Phokylides (6th cent. B. C.) and the Bible; the Essenes; the Wisdom of Solomon; the Maccabees. In an appendix, the Greek of Phokylides with German translation.
- KNOX LITTLE. See TEMPLE SERIES OF BIBLE CHARACTERS.

E. LITTMANN. *The Legend of the Queen of Sheba in the Tradition of Axum* (Princeton, N. J., University Library, 1904).

Solomon and Menelik. First of a series of studies on the languages, literature, and history of Abyssinia ("Bibliotheca Abessinica").

E. LOHMANN. *Tharsis oder Nineve* (Freienwalde, Rüger, 1904).

An essay towards the explanation of the Book of Jonah.

J. LONDON. *People of the Abyss* (London, Isbister, 1903).

On the East End (London and New York) problem.

L. LÖWENSTEIN. *Geschichte der Juden von der babylonischen Gefangenschaft bis zur Gegenwart* (Mainz, Wirth, 1904).

A. LÖWY. *A Critical Examination of the So-called Moabite Inscription in the Louvre* (London, 1903).

Disputes the authenticity of the Moabite Stone.

*M. LÖWY. *Die Paulinische Lehre vom Gesetz* (Series in "Monatsschrift für Geschichte und Wissenschaft des Judenthums").

S. LUBLINSKI. *Die Entstehung des Judentums* (Berlin, Jüdischer Verlag, 1903).

E. MAASS. *Griechen und Semiten auf dem Isthmus von Korinth* (Berlin, Reimer, 1903).

*R. A. S. MACALISTER. *Excavations at Gezer* (Reports in the Quarterly Statement of the "Palestine Exploration Fund," 1903-4).

MCDUGALL, LADY. *Songs of the Church with Stories of their Writers* (London, Kelly, 1904).

Has a chapter on hymns of Jewish origin.

A. H. MCNEILE. *An Introduction to Ecclesiastes* (Cambridge, University Press, 1904).

Discusses select passages of the Hebrew, and especially throws light on the Greek version. Holds that Ecclesiastes (written in third cent. B. C.) was well known (practically in its present form) to Ben Sira. Disputes direct influence on Ecclesiastes of Greek philosophers, but concludes that "in the mind of Koheleth were germinating thoughts which find striking parallels in the fragments of Xenophanes, in the teaching of the earlier Stoics, and in that of the Sceptics represented by Pyrrho."

B. MANDL. *Das jüdische Schulwesen in Ungarn unter Kaiser Josef II (1780-1790)* (Frankfort, Kauffmann, 1903).

S. MANDL. *Das Wesen des Judentums dargestellt in homiletischen Essais* (Frankfort, Kauffmann, 1904).

M. MARGEL. *Deutsch-hebräisches Wörterbuch* (Pozega, Klein, 1904).

Parts 1-4. To be complete in 40 parts.

*G. MARMIER. *Contributions à la géographie de la Palestine et des pays voisins* (Series of articles in the "Revue des Etudes Juives").

K. MARTI. *Dodekapropheten* (Tübingen, Mohr, 1903).

Commentary on the Twelve Minor Prophets. Part of the now all but complete "Kurzer Hand-Commentar zum Alten Testament." The present volume contains Hosea, Joel, Amos, and Obadiah.

A. MARX. *Seder Olam* (Cap. 1-10) (Berlin, 1903).

Critical text, translation, notes.

*E. W. G. MASTERMAN. *Feasts and Fasts of the Jews in Modern Palestine* ("Biblical World," Jan., 1904).

S. MAYBAUM (and others). *Verhandlungen und Beschlüsse der Generalversammlung des Rabbiner-Verbandes in Deutschland, 1902* (Frankfort, Kauffmann, 1903).

Present significance of Judaism (See J. GUTTMANN); Against the White Slave Traffic (Rosenack); Religious teaching of the young after school years (Eschelbacher); the Pension-question (Munk, Vogelstein); Protest against the Oath *more Judaico* in Roumania (Cohn); Religious care for Jewish prisoners (Prager).

G. R. S. MEAD. *Did Jesus live 100 B. C.?* (London, Theosophical Publishing Society, 1903).

Discusses the Talmud stories as to Jesus, the Toledot Jeshu, and certain statements of Epiphanius.

J. MEINHOLD. *Der heilige Rest* (Weber, 1903).

History and significance of the conception of the "remnant" of Israel.

MEYER. *Palästina und Syrien* (Leipzig, 1904).

Fourth edition of the guide book.

K. MOLLDUR. *Die Musik* (Lorch, Rohm, 1903).

I. Music in relation to religion; II. and III. as a medium for healing the sick.

*W. MÖLLER. *Are the Critics right?* (London, "Review of Theological Science," 1903).

Against the Graf-Wellhausen theories. Translated by C. H. Irwin. Introduction by C. von Orelli.

C. MOMMERT. *Typographie des alten Jerusalem* (Leipzig, Haberland, 1903).

Part II. The Solomonic Temple and Palace on Moriah.

LILY H. MONTAGU. *Thoughts on Judaism* (London, Brimley Johnson, 1904).

A statement of the writer's personal faith. "This little book purposes to explain my conception of Judaism as a living religion . . . It owes a good deal to Mr. Montefiore's essay on 'Liberal Judaism,' though the point of view is not everywhere the same."

- *C. G. MONTEFIORE. *Jewish Scholarship and Christian Silence* ("Hibbert Journal," Oct., 1903).

Laments lack of attention paid to Jewish presentations of Judaism.

- *C. G. MONTEFIORE. *Rabbinic Conceptions of Repentance* ("Jewish Quarterly Review," Jan., 1904).

- *E. MONTET. *Quarterly Report on Semitic Studies and Orientalism*. Periodically in the "Asiatic Quarterly Review."

H. F. MOULE. See T. H. DARLOW and H. F. MOULE.

- D. H. MÜLLER. *Die Gesetze Hammurabis und die mosaische Gesetzgebung* (Vienna, Holder, 1904).

Transliteration of the Assyrian text of the Hammurabi Code, Hebrew translation, German version, and notes. Facsimile of text.

- R. MUDIE-SMITH. *The Religious Life of London* (London, Hodder and Stoughton, 1904).

A census of attendance at places of worship in London.

E. NAVILLE. See P. LE PAGE RENOUF and E. NAVILLE.

- B. NETELER. *Die Bücher Samuel, der Vulgata und des hebräischen Textes* (Münster, Theissing, 1903).

- D. NEUMARK. *Lebensanschauung und Weltanschauung* (Cracow, Fischer, 1903).

In Hebrew.

- D. NIELSEN. *Die altarabische Mond-religion und die mosaische Überlieferung* (Strassburg, 1904).

Illustrated.

- B. NIESE. *Geschichte der griechischen und makedonischen Staaten* (Gotha, Perthes).

Vol. III (1903) deals with the years 188-120 B. C., and contains account of Maccabean period of Jewish history.

- C. NINCK. *Auf biblischen Pfaden* (Leipzig, 1904).

A journey through Egypt, Palestine, Syria, Asia Minor, Greece, and Turkey. 400 illustrations, 3 maps.

- M. NORDAU and G. GOTTHEIL. *Zionism and Anti-Semitism* (New York, Scott-Thaw Co., 1903).

In "Contemporary Thought Series."

- *A. NOSSIG and D. TRIETSCH. *Palästina* (Berlin, Jüdischer Verlag).

Second volume (1903) of periodical devoted to practical questions (trade, industry, agriculture, etc) connected with Palestine.

- W. NOWACK. *Die kleinen Propheten* (Göttingen, Vandenhoeck und Ruprecht, 1904).
Second edition. Volume of same editor's complete "Handkommentar zum Alten Testament."
- S. OETTLI. *Die Propheten als Organe der göttlichen Offenbarung* (Berlin, 1904).
- A. S. ONDERWIZZER. *Pentateuch* (Amsterdam, Van Creveld, 1904).
Hebrew text, including Haftarat, Sabbath Prayers, Yoserot, with Dutch translation.
- P. OTTO. *Register zur Geschichte des neueren Dramas von Wilhelm Creizenach* (Halle, Niemeyer, 1904).
Contains entries of interest concerning Jews and the drama.
- A. S. PEAKE. *The Problem of Suffering in the Old Testament* (London, Kelly, 1904).
Holds that the Old Testament gives no complete solution.
- *F. E. PEISER. *Orientalische Litteraturzeitung* (Berlin).
Contains many reviews and articles on Hebraica and Judaica. Twelve issues yearly.
- S. F. PELLIS. *Thomson's Septuagint* (London, Skeffington, 1904).
Reprint of C. Thomson's English translation (Philadelphia, 1808) of the Septuagint Greek version of the Scriptures. 2 vols.
- *I. L. PEREZ. *די יודישע ביבליאטעק* (Cracow, Fischer, 1904).
A new Yiddish monthly.
- F. PERLES. *Das Gebet im Judentum* (Frankfort, Kauffmann, 1904).
A lecture.
- M. PETUCHOWSKI. *Mischnaïot Nedarim* (Berlin, Itzkowski, 1903).
Continuation of the new edition of the Mishnah, punctuated Hebrew text, German translation and notes.
- *D. PHILIPSON. *The Reform Movement in Judaism* (A series of articles in the "Jewish Quarterly Review").
- *T. J. PINCHES. *The Old Testament in the Light of the Historical Records of Assyria and Babylonia* (London, S. P. C. K., 1903).
Second edition of this useful collection of English translations of monumental records. New matter consists of full translation of Hammurabi's Code, notes on Delitzsch, and additions bringing the information up to date.
- T. J. PINCHES. *The Fragment of an Assyrian Tablet found at Gezer* (Quarterly Statement, "Palestine Exploration Fund," July, 1904).

- A. POSNANSKI. *Schiloh. Ein Beitrag zur Geschichte der Messiaslehre* (Leipzig, Hinrichs, 1904).

Part I. The interpretation of Genesis XLIX, 10 in antiquity till the end of the middle ages. In the form of a systematic presentation of ancient and medieval versions of and comments on Shiloh, this book is a contribution to the history of exegesis (Jewish, Christian, Mohammedan) in general and to the history of Messianic doctrines in particular. Its importance far transcends its special title. In an appendix are given the Hebrew or Arabic originals of more than hundred passages cited in the body of the work.

- S. POZNANSKI. *Jehuda ibn Balaam zum Buch Josua* (Frankfort, Kauffmann, 1903).

Arabic commentary.

- S. POZNANSKI. *Fragments de l'exégèse biblique de Menahem bar Helbo (auteur du XIe siècle)* (Warsaw, Schuldberg, 1904).

An early French commentator on lines of *peshat*.

- L. PRAGER. *Die Lehre von der Vollendung aller Dinge aus der hl. Schrift begründet und verteidigt* (Leipzig, Deichert, 1904).

- R. E. PROTHERO. *The Psalms in Human Life* (London, Murray, 1904).

Association of Psalms with national and individual life, illustrated by a long array of historical references.

- L. RABBINOVITZ. *יוסף רילה רינה* (St. Petersburg, Hamelitz, 1904).

A Hebrew tragedy in five acts.

- H. RABBINOWICZ. *Thorat Chajim* (Frankfort, Kauffmann, 1903).

German translation of author's Hebrew readings (published 1902) for use during mourning.

- M. W. RAPAPORT. *Die unerlaubte Handlung nach jüdischem Rechte* (Stuttgart, 1903).

- A. RATTRAY. *Divine Hygiene* (London, Nisbet, 1903).

Two large volumes on "Sanitary Science and Sanitarilans of the Sacred Scriptures and Mosaic Code."

- *S. REINACH. *La prétendue race juive* ("Revue des Etudes Juives," No. 94).

Concludes: "Il n'y a jamais eu de race juive; il n'y en a pas; il n'y en aura pas."

- T. REINACH. *Jewish Coins* (London, Lawrence and Bullen, 1903).

Translated from the French by Mary Hill. Reinach has revised his opinion as to the Maccabean coins; he now holds that the supposed coins of Simon are genuinely Maccabean. G. F. Hill appends a paper on "False Shekels." With 12 plates.

- P. LE PAGE RENOUF and E. NAVILLE. *The Egyptian Book of the Dead* (London, Society of Biblical Archæology, 1904).

Complete translation.

P. RIEGER. *Hillel und Jesus. Ein Wort zur Versöhnung* (Hamburg, Boysen, 1904).

J. S. RIGGS. See C. F. KENT and J. S. RIGGS.

M. L. RODKINSON. *The History of the Talmud from the Time of its Formation, about 200 B. C., up to the Present Time* (New York, New Talmud Publishing Co., 1903).

2 vols.

W. ROSENAU. *Brief History of the Congregation Oheb Shalom, Baltimore* (Baltimore, 1903).

W. ROSENAU. See also A. GUTTMACHER and W. ROSENAU.

L. ROTHSCHILD. *Die Judengemeinden zu Mainz, Speyer und Worms von 1349-1438* (Berlin, Nathansen und Lamm, 1904).

Continues E. Carlebach's account of the same communities (1901). Carlebach broke off in 1349. In 1438 the Luxembourg dynasty ceased. A contribution to the medieval history of the Jews.

S. J. RUEGENWALD. *Humor aus dem jüdischen Leben* (Frankfort, Kauffmann, 1903).

In verse.

C. RYAN. *Poems, Songs, Ballads* (Montreal, Lowell, 1903).

Contains some poems on Jewish subjects: A Song of Zion; The Jewish New Year 5660; En-Sof; the Ninth of Ab; The Devil and Death Defeated.

A. SABATIER. *Religions d'autorité et la religion de l'esprit* (Paris, Fischbacher, 1903).

Also English translation (London, Williams and Norgate, 1904). The late author maintained that Christianity, not as now taught, is the ultimate religion.

*M. G. SAVITCH. *The Jew in Russian Literature* (Paris, "La Revue," 1904).

On Ansky's Jewish tales.

A. H. SAYCE. *Monument Facts and Higher Critical Fancies* (London, R. T. S., 1904).

Maintains that recent archæological discoveries are not favorable to the "critical" position. Contents: Historical Evidence (as opposed to philology); the Antiquity of Literature (early use of writing); the Dissection of the Pentateuch; Genesis XIV and the trustworthiness of Old Testament history ("We may place the same confidence in the letter of its texts as we do in that of the clay tablets of Nineveh"); the Laws of Amraphel (Khammu-rabi) and the Mosaic Code ("That Babylonian law should have been already codified in the age of Abraham deprives the 'critical' theory, which makes the Mosaic Law posterior to the Prophets, of one of its two main supports. The theory was based on two denials—that writing was used for literary purposes in the time of Moses, and that a legal code was possible before the period of the Jewish kings. The discovery of the Tel el-Amarna tablets disproved the first assumption; the discovery of the code of Khammu-rabi has disproved the second"); the Geography of the Pentateuch; Hebrew and Babylonian Cosmology; the doctrine of Religious Evolution.

A. H. SAYCE. See also TEMPLE SERIES OF BIBLE CHARACTERS.

*D. S. SCHAFF. *The Treatment of the Jews in the Middle Ages* ("Biblia Sacra," July, 1903).

D. SCHAPIRO. *L'obstétrique des anciens hébreux* (Paris, Champion, 1904).

*S. SCHECHTER. *Geniza Fragments* ("Jewish Quarterly Review," April and July, 1904).

J. SCHEFTELOWITZ. *Arisches im Alten Testament* (Berlin, Calvary, 1903).

Septuagint studies.

V. SCHEIL. *La loi de Hammurabi, vers 2000 av. J. C.* (Paris, Leroux, 1904).

L. SCHERMAN. *Oriental Bibliography* (Berlin, Reuther und Reichard; New York, Lemcke and Buechner).

Annual bibliography of Orientalia of previous year.

G. SCHIAPARELLI. *L'astronomia nell' antico testamento* (Milan, Hoepli, 1903).

P. N. SCHLÖGL. *Die Bücher Samuels* (Vienna, Mayer, 1904).

In parallel columns German translation of Hebrew text and of Vulgate Latin. A volume in Schäfer's "Kurzgefasster wissenschaftlicher Commentar zu den heiligen Schriften des Alten Testaments."

A. SCHMIEDL. *Die Konfirmationsfeier der weiblichen Jugend in ihrer hochwichtigen Bedeutung* (Vienna, "Ezra," 1903).

Three sermons, with an appendix of hymns and Psalms.

J. SCHOR. *דפּר הַתּוּמִים* (Berlin, Fischer, 1904).

Completion of the Ritual Compendium by Judah b. Barzilai of Barcelona (12th century). Publication of the Society "Mekize Nirdamim."

N. SCHORSTEIN. *Der Commentar des Karäers Jepheth ben 'Ali zum Buche Ruth* (Berlin, Poppelauer, 1903).

Edited for first time.

E. SCHÜRER. See A. HARNACK and E. SCHÜRER.

M. SCHWAB. *Le docteur I. M. Rabinowicz* (Paris, Alcan, 1904).

A lecture on Israel Rabinowicz (1818-1903), author of the series of French volumes on Talmudic law.

F. SCHWALLY. See B. STADE and F. SCHWALLY.

A. VON SCHWEIGER-LERCHENFELD. *Die Frauen des Orients in der Dichtung und im Leben* (Vienna, 1904).

Illustrated. Appearing in parts.

M. SELIGSOHN. See E. N. ADLER and M. SELIGSOHN.

F. SERVI. *Album* (Torino, Simondelti, 1903).

In honor of the jubilee of the "Vessillo Israelitico," the editor has published an Album of portraits of the contributors to this periodical. The Album includes many Italian notabilities of the nineteenth century.

A. M. SIMON. *Sociales zur Judenfrage* (Frankfort, Kauffmann, 1903).

Advocates formation of Jewish schools for manual labor and horticulture.

I. SINGER. *Russia at the Bar of the American People* (New York, Funk and Wagnalls, 1904).

Collection of material and comments on the Kishineff massacre.

*S. SINGER. *Where the Clergy fail* (London, "Jewish Chronicle, Jan., 1904).

SINKER. See TEMPLE SERIES OF BIBLE CHARACTERS.

J. SKINNER. *I and II Kings* (Edinburgh, Jack, 1904).

In the "Century Bible."

N. SLOUSCHZ. *La renaissance de la littérature hébraïque, 1743-1885. Essai d'histoire littéraire.* (Paris, 1903).

D. M. SLUYS. *De Maccabæorum Libris I et II Quaestiones* (Amsterdam, Clausen, 1904).

Criticism of recent theory on II Maccabees, the importance of which (as against I Macc.) is firmly maintained; a chapter on the Seleucid era in the two books of the Maccabees.

H. P. SMITH. *Old Testament History* (Edinburgh, T. and T. Clark, 1903).

A volume of the International Theological Library. Goes down to the reign of Herod.

W. ROBERTSON SMITH. *Kinship and Marriage in Early Arabia* (London, A. and C. Black, 1903).

New edition by S. A. Cook, with notes by Professor Ignaz Goldziher.

H. VON SODEN. *Bericht über die in Kubbet in Damaskus gefundenen Handschriftenfragmente* (Berlin, Reimer, 1903).

Professor Barth has classified the Hebrew fragments included in this "find" in the Damascus Mosque store-room. Marriage contracts, leaves of liturgies, portions of Hebrew Bibles, and Samaritan fragments including a Calendar. It was not previously known that the Samaritans had reached so far north as Damascus.

N. SOKOLOW. ספר היוכל (Warsaw, Schulberg, 1904).

By friends of Sokolow, and in honor of the twenty-fifth year of his literary activity. In Hebrew. With portrait of Sokolow.

*S. SOSKIN. *Altneuland* (Berlin, 1904).

A new German monthly devoted to the economical development of Palestine. Organ of the Zionist Commission for the Investigation of Palestinian affairs.

ROBINSON SOUTTAR. *A Short History of Ancient Peoples* (London, Hodder and Stoughton, 1903).

Sections on Egypt, Babylonia, Assyria, Medes, and Persians, the Hebrews (till Herod), Phenicia, Carthage, Greece, and Rome.

W. SPIEGELBERG. *Der Aufenthalt Israels in Aegypten im Lichte der aegyptischen Monumente* (Strassburg, Schlesier, 1904).

12 illustrations.

B. STADE and F. SCHWALLY. *The Books of Kings in Hebrew* (Baltimore, Johns Hopkins Press, 1904).

In the Polychrome Bible (Haupt's SBOT).

*B. STADE. *Zeitschrift für die alttestamentliche Wissenschaft* (Giessen, Ricker).

Two parts annually. Full bibliography.

M. STECKELMACHER. *Das Princip der Ethik vom philosophischen und jüdisch-theologischen Standpunkte aus betrachtet* (Mainz, Wirth, 1904).

*M. STEINSCHNEIDER. *Purim und Parodie* (Series in "Monatschrift für Geschichte und Wissenschaft des Judenthums").

*M. STEINSCHNEIDER. *Allgemeine Einleitung in die jüdische Literatur des Mittelalters* (A series of articles in the "Jewish Quarterly Review").

M. STERN. *Andreas Osianders Schrift über die Blutbeschuldigung* (Berlin, "Hausfreund," 1903).

Reprint of a booklet of the year 1540.

*W. STEUER. *Die altfranzösische Histoire de Joseph* ("Romanische Forschungen," XIV).

With an introduction on Old French translations of the Bible.

H. L. STRACK. *Hebräisches Schreibheft* (third edition) and *Hebräisches Vokabularium* (seventh edition) (Munich, 1904).

H. L. STRACK. *Joma* (Leipzig, Hinrichs, 1904).

Second revised issue of Strack's edition of the Mishnah Yoma. Notes, glossary.

H. STRUCK. See A. FRIEDMANN and H. STRUCK.

J. STRZGOWSKI. *Kleinasiens, ein Neuland der Kunstgeschichte* (Leipzig, Hinrichs, 1904).

162 illustrations. Valuable for history of ecclesiastical architecture in the Orient.

*M. SULZBERGER. *Books and Bookmen* (Philadelphia, "Jewish Exponent," Jan., 1904).

Historical notes on Jewish printing.

G. TAAKS. *Alttestamentliche Chronologie* (Uelzen, 1904).

TEMPLE SERIES OF BIBLE CHARACTERS (London, Dent; Philadelphia, Lippincott, 1903-4).

"Abraham and the Patriarchal Age" (DUFF).

"David, the Hero King of Israel" (KNOX LITTLE).

"Joseph and the Land of Egypt" (SAYCE).

"Joshua and the Palestinian Conquest" (BENNETT).

"Saul and the Rise of the Hebrew Monarchy" (SINKER).

There is a frontispiece to each volume.

F. R. TENNANT. *The Sources of the Doctrines of the Fall and Original Sin* (Cambridge, University Press, 1903).

The Fall-Story and its Exegesis (Genesis III); the Ethnological origin and relations of the Fall-Story; the Psychological origin of the Fall-Story; its relation to History, Allegory, and Myth; the preparation in the Old Testament for a doctrine of the Fall and of Original Sin; the teaching of Ecclesiasticus on Sin and the Fall; the preparation for the doctrine of the Fall in Alexandrian Judaism; the Fall and Original Sin in Rabbinical literature; the Fall and Original Sin in Jewish Pseudepigraphic literature; the growth of the doctrine of the Fall, and of its elements, in Jewish literature as a whole; St. Paul's doctrine of the Fall; the doctrines of the Fall and Original Sin in the Fathers before Augustine. As to the Rabbinic doctrine, the writer concludes that "No diminished freedom of will, no permanent ascendancy of the *yesser hara* established for all generations, were ascribed to the first transgression;" but, on the other hand, with special reference to IV Ezra, "It is unfair to suppose that religious inwardness was necessarily lacking to a non-Christian Jew; and it is certainly an exaggeration to assert, as has frequently been represented, that Judaism possessed no doctrine of Original Sin."

H. ST. JOHN THACKERAY. *The Letter of Aristeeas* (London and New York, Macmillan, 1904).

New English translation and notes.

G. W. THATCHER. *Judges and Ruth* (Edinburgh, Jack, 1904).

In the "Century Bible."

J. THEODOR. *Bereschit Rabba* (Berlin, Itzkowski, 1903).

Part I of a critical edition of the Midrash Rabba. Contains textual and explanatory notes, and variae lectiones. Part I includes Genesis Rabba, chs. 1-10.

J. W. THIRTLE. *The Titles of the Psalms* (London and New York, Macmillan, 1904).

Maintains that the musical headings of the Psalms have been misplaced; they belong to the *previous* Psalm. The theory bases itself on the third chapter of Habakkuk, which *begins*: "A Prayer of Habakkuk the prophet, set to Shigionoth," and *ends*: "For the Chief Musician, on my stringed instruments." Thus the author contends that לְמִנְצֵחַ always marks the *end*, not the *beginning* of a Psalm.

H. THOMPSON. *The Unknown God* (London and New York, Warne, 1903).

"And the result of my labour has at least brought me its own reward by conferring emancipation from the fetters of all the creeds, and unshak-

able confidence in the Power, the Wisdom, and the Beneficence which pervade and rule the Universe." Holds that "the Unknown God" will not always remain "unknowable."

J. C. TODD. *Politics and Religion in Ancient Israel* (London and New York, Macmillan, 1904).

Growth of monarchy followed by its weakening; Jerusalem becomes a constitutional state with the law above the King. Before the aristocracy succeed in expelling the monarch the city is destroyed; but after return from Exile there is no restoration of the monarchy. In the sphere of morals we begin with tribal ethics, where sin is wrong against a fellow-clansman; we end with religious individualism—sin is a violation of the law, which the self-revealing Creator has written on the heart of man. An original book.

L. TOLSTOY. *King Assarhadon and Other Stories* (London, Free Age Press, 1904).

Three stories written by Leo Tolstoy in aid of the Kishineff Relief Fund. Introduction contains letters by Tolstoy on the Kishineff affair.

H. TRABAUD. *La loi mosaïque, ses origines et son développement, son rôle dans le judaïsme et dans le christianisme primitif* (Paris, Fischbacher, 1903).

J. TRÉNEL. *L'Ancien Testament et la langue française du moyen âge* (Paris, Cerf, 1904).

The influence of Biblical idioms on the French language till the end of the 15th century.

D. TRIETSCH. See A. NOSSIG and D. TRIETSCH.

*UNSERE HOFFNUNG (Vienna, 1904).

A new Zionist monthly for young readers.

J. URQUHART. *Wie man die Bibel lesen soll* (Stuttgart, Kiehlmann, 1904).

Translated by E. Spledt.

C. VOYSEY. *Religion for all Mankind* (London and New York, Longmans, 1903).

G. WALLER. *The Biblical View of the Soul* (London and New York, Longmans, 1904).

Tabulated and statistical on the occurrence of the Hebrew שׁוּל and נֶפֶשׁ in the Massoretic text, the Greek ψυχή and πνεῦμα in the Septuagint, the Latin anima and spiritus in the Vulgate, and the English soul in the Anglican Versions. Also words referring to human mortality and the resurrection.

I. WASSILEVSKY. *The Hebrew Teacher* (Manchester, Weingold, 1904).

A new text-book for teaching elementary Hebrew on modern methods.

J. WELLHAUSEN. *Das Evangelium Marci und Das Evangelium Matthäi* (Berlin, Reimer, 1903-4).

Translation and notes.

J. WELLHAUSEN. *Israelitische und jüdische Geschichte* (Berlin, Reimer, 1904).

Fifth edition; only slight changes from the fourth edition.

S. WERNER. *Ruth und andere Gedichte* (Vienna, "Die Welt," 1903).

Poems on the following subjects: Ruth; Jabne (Jochanan b. Zakkai, Joshua b. Chananya, Gamallel, Akiba); elegies on "Goluth" (exile); and poems on Zionistic hopes.

G. WILDEBOER. *De letterkunde des Ouden Verbonds* (Groningen, Wolters, 1903).

*H. WILLRICH. *Der historische Kern des 3. Makkabäerbuches* ("Hermes," Vol. XXXIX, pp. 244-258).

*H. WINCKLER. *North Arabia and the Bible* ("Hibbert Journal," April, 1904).

Defence of the North Arabian theory (Mizr not Egypt).

F. WITTELS. *Der Taufjude* (Vienna, Breitenstein, 1904).

*L. WOLF. *M. de Plehve and the Jewish Question* (London "Times," Feb. 6, 1904).

M. WOLFF. *Musa Maimuni's Acht Capitel* (Leyden, Brill, 1903).

Arabic text, notes, introduction, German translation. A revised edition after forty years.

*B. WOLFF-BECKH. *Kaiser Titus und der jüdische Krieg* ("Neue Jahrbücher für das klassische Alterthum," 1903, XI and XII).

E. WORDSWORTH. *Some Hints on how to teach the Bible* (London, Simpkin, 1903).

*C. WORTSMANN. *Die jüdische Zukunft* (London, 1904).

A new Yiddish monthly.

P. WURM. *Handbuch der Religionsgeschichte* (Calwer Verlagsverein, 1904).

A. S. YAHUDA. *Prolegomena zu einer erstmaligen Herausgabe des Kitab Al-hidaja 'ila Fara'id al-Qulub von Bachja ibn Josef ibn Paquda aus dem 'Andalus nebst einer grösseren Textbeilage* (Darmstadt, Winter, 1904).

On the MSS. of the original Arabic of Bahya's "Heart Duties" חובות הלב; on Bahya's indebtedness to Gazali, Dr. Yahuda is editing the whole of the Arabic text.

*I. ZANGWILL. *Language and Jewish Life* (London, "New Liberal Review," Dec., 1903).

Absence of a distinctive Jewish language prevents a distinctive Jewish life in England and America outside the Ghettos.

V. ZAPLETAL. *Alttestamentliches* (Freiburg, Veith, 1904).

Man in the Image of God; the Fall; Jacob's Blessing; the Ephod; Jephtha's vow; Hannah's hymn of praise; David's elegy over Saul and Jonathan; Psalm II; Selah (סֵלָה) in the Psalms; Isaiah's Parable of the Vineyard; Isaiah on Moab; the Creation Story.

I. ZIEGLER. *Die Königsgleichnisse des Midrasch beleuchtet durch die römische Kaiserzeit* (Breslau, Schottländer, 1903).

The "royal" parables and similes in the Midrash: Royal symbols, pro-consuls; imperial justice; royal officers; "friends" of the Emperor; freedmen and slaves; royal buildings and gardens; "panem et circenses;" royal property; Augusta; sons and daughters of the Emperor. In an appendix are all the original texts cited.

LIST OF JEWISH PERIODICALS

NOW APPEARING IN THE UNITED STATES

An asterisk (*) placed before the name of a periodical in the following list indicates that the Editors of the AMERICAN JEWISH YEAR BOOK have not been able to secure a copy of the publication issued during 5664. Its appearance in this list is justified by references to it in other periodicals.

THE AMERICAN HEBREW AND JEWISH MESSENGER. Weekly. New York. Est. 1879.

THE AMERICAN ISRAELITE. Weekly. Cincinnati, Ohio. Est. 1854.
See also THE CHICAGO ISRAELITE.

DIE ARBEITER WELT. Yiddish. Weekly. New York. Est. 1904.
English title, "The Labor World." Published by the United Hebrew Trades of the State of New York.

THE ASSOCIATE. Monthly. Philadelphia, Pa. Est. 1901.
Organ of the Young Men's Hebrew Association, Associate Organization.

DER BALTIMORER WEGWEISER. Yiddish. Weekly. Baltimore, Md. Est. 1897.
English title, "The Baltimore Guide."

*DER BLUMENGARTEN. Yiddish. Weekly (?). Chicago.

B'NAI B'RITH MESSENGER. Weekly. Los Angeles, Cal. Est. 1897.

*B'NAI B'RITH MIRROR. Monthly. Vicksburg, Miss.
Published by the Intellectual Advancement Committee, District Grand Lodge No. 7 of the Independent Order of B'nai B'rith.

CAP-MAKERS JOURNAL. Yiddish and English. Monthly. New York. Est. 1903.
Official organ of the United Cloth and Cap-Makers of North America.

CHICAGOER WOCHENBLATT. Yiddish. Weekly. Chicago, Ill. Est. 1887.
English title, "The Chicago Weekly." Weekly edition of "Der täglicher jüdischer Courier."

THE CHICAGO ISRAELITE. Weekly. Chicago, Ill. Est. 1854.
Chicago edition of THE AMERICAN ISRAELITE.

EAST-SIDE LIFE. Weekly. New York. Est. 1903.

EMANU-EL. Weekly. San Francisco, Cal. Est. 1895.

*EMANUEL BULLETIN. Monthly. Pueblo, Colo.
Published by Temple Emanuel.

- FARMERS' LEAFLET.** Occasional. Woodbine, N. J. Est. 1903.
Published by the Baron de Hirsch Agricultural and Industrial School.
- FREIE ARBEITER STIMME.** Yiddish. Weekly. New York and Philadelphia. Est. 1900.
- DIE FREIE STUNDE.** Yiddish. Monthly. New York. Est. 1904.
English title, "The Leisure Hour."
- THE GLEANER.** Monthly. Farm School, Pa. Est. 1901.
Published by the National Farm School, Doylestown, Pa.
- HA-LEOM.** Hebrew. Weekly. New York. Est. 1902.
English title, "The Nation." Monthly publication until 1904.
- THE HEBREW.** English and German. Weekly. San Francisco, Cal. Est. 1863.
- THE HEBREW STANDARD.** Weekly. New York. Est. 1883.
- HIRSCH SCHOOL JOURNAL.** Published periodically. Woodbine, N. J. Est. 1901.
Published by the Baron de Hirsch Agricultural and Industrial School.
- INDEPENDENT ORDER FREE SONS OF ISRAEL.** Monthly. Chicago, Ill. Est. 1903.
Organ of the Order.
- THE JEWISH AMERICAN.** Weekly. Detroit, Mich. Est. 1901.
- JEWISH CHARITY.** Monthly. New York. Est. 1902.
Published by the United Hebrew Charities. The official organ of the National Conference of Jewish Charities. Formerly "Charity Work."
- THE JEWISH CHRONICLE.** Weekly. Atlanta, Ga.; Montgomery, Birmingham, and Mobile, Ala.; and Shreveport, La. Est. 1899.
- THE JEWISH CITIZEN.** Weekly. Omaha, Neb. Est. 1904.
- JEWISH COMMENT.** Weekly. Baltimore, Md. Est. 1895.
- THE JEWISH CONSERVATOR.** Weekly. Chicago, Ill. Est. 1904.
- THE JEWISH CRITERION.** Weekly. Pittsburg, Pa. Est. 1895.
- THE JEWISH EXPONENT.** Weekly. Philadelphia, Pa. Est. 1886.
- *THE JEWISH EXPRESS.** Yiddish. Weekly. St. Louis, Mo. Est. 1903.
- *THE JEWISH FREE PRESS.** Yiddish. Weekly. Cleveland, Ohio.
- *THE JEWISH HERALD.** Weekly. Des Moines, Ia. Est. 1903.
- THE JEWISH HOME.** Monthly. New York. Est. 1894.
Formerly "Helpful Thoughts."
- THE JEWISH LEDGER.** Weekly. New Orleans, La. Est. 1895.
Official organ of the joint lodges of New Orleans, Independent Order of B'nai B'rith.

- THE JEWISH ORPHAN ASYLUM MAGAZINE.** Monthly. Cleveland, O. Est. 1903.
- THE JEWISH OUTLOOK.** Weekly. Denver, Colo. Est. 1903.
First two numbers issued as a monthly.
- ***JEWISH PRESS AND PROGRESS.** Yiddish. Semi-weekly. Chicago, Ill.
- THE JEWISH PROGRESS OF THE TWIN CITIES.** Weekly. Minneapolis and St. Paul, Minn. Est. 1904.
Early numbers appeared under the name "The Israelite of the Twin Cities."
- THE JEWISH QUARTERLY REVIEW.** London and New York. Est. 1889.
- ***THE JEWISH RECORD.** Weekly. Kansas City, Mo.
- ***THE JEWISH REVIEW.** Monthly. St. Joseph, Mo.
- THE JEWISH REVIEW AND OBSERVER.** Weekly. Cleveland, Ohio. Est. 1889.
- THE JEWISH SPECTATOR.** Weekly. Memphis and Nashville, Tenn. Est. 1885.
- THE JEWISH TIMES AND OBSERVER.** Weekly. San Francisco, Cal. Est. 1855.
- THE JEWISH TRIBUNE.** Weekly. Portland, Ore., Seattle and Tacoma, Wash., and Vancouver, B. C. Est. 1902.
- THE JEWISH VOICE.** Weekly. St. Louis, Mo. Est. 1884.
- JUDISCHE GAZETTEN.** Yiddish and English. Weekly. New York. Est. 1874.
English title, "The Jewish Gazette." Weekly edition of JÜDISCHES TAGEBLATT.
- DIE JÜDISCHE POST.** Yiddish. Weekly. Pittsburg, Pa. Est. 1903.
English title, "The Jewish Post."
- DIE JÜDISCHE WELT.** Yiddish and English. Daily. New York. Est. 1902.
English title, "The Jewish World."
- DER JÜDISCHER JOURNAL.** Yiddish. Weekly. New York. Est. 1899.
English title, "The Jewish Journal." Weekly edition of NEW YORKER ABEND-POST and DER MORGEN JOURNAL.
- JÜDISCHES TAGEBLATT.** Yiddish and English. Daily. New York. Est. 1885.
English title, "Jewish Daily News." See also JUDISCHE GAZETTEN.
- THE MACCABEAN.** Monthly. New York. Est. 1901.
Published under the supervision of the Federation of American Zionists.

- THE MENORAH.** Monthly. New York. Est. 1886.
- THE MENORAH.** Monthly. Toledo, Ohio. Est. 1904.
Published by the Sabbath School "Children of Zion."
- *MIZPAH BULLETIN.** Monthly. Chattanooga, Tenn.
Organ of Mizpah Congregation.
- THE MODERN BUILDER.** Monthly. Kansas City, Mo. Est. 1901.
Organ of the Modern Builders of Israel.
- THE MODERN VIEW.** Weekly. St. Louis, Mo. Est. 1901.
- MONTHLY BULLETIN.** New York. Est. 1900.
Organ of the Young Men's Hebrew Association.
- DER MORGEN JOURNAL.** Yiddish. Daily. New York. Est. 1902.
English title, "The Jewish Morning Journal." Evening edition, **NEW YORKER ABEND-POST**; weekly edition, **DER JÜDISCHER JOURNAL.**
- *MOUNT SINAI MONTHLY.** Boston, Mass.
Published in the interest of the projected Mount Sinai Hospital.
- DIE NEUE STIMME.** Yiddish. Quarterly. New York. Est. 1904.
English title, "The New Voice." Published by the Radical-Zionists Organization.
- NEW ERA COMMENT.** Monthly. New York. Est. 1904.
Organ of the New Era Club.
- THE NEW ERA ILLUSTRATED MAGAZINE.** Monthly. New York. Est. 1900.
From 1900-1903 "The New Era" Boston, Mass.
- *THE NEW OCCIDENT.** Monthly. San Francisco.
- NEW YORKER ABEND-POST.** Yiddish. Daily. New York. Est. 1899.
Also a Philadelphia edition. English title, "New York Jewish Abend-Post."
See also **DER MORGEN JOURNAL** and **DER JÜDISCHER JOURNAL.**
- *ORDENS ECHO.** German. Monthly. New York.
Organ of the Order of True Sisters.
- *PANNONIA.** Monthly. Philadelphia, Pa.
- THE P. T. T. S. REVIEW.** Monthly. New York. Est. 1904.
Issued by the Junior Class of the Colonies Talmud Torah School of the Spanish and Portuguese Congregation Shearith Israel.
- THE REFORM ADVOCATE.** Weekly. Chicago, Ill. Est. 1891.
- SABBATH SCHOOL JOURNAL.** Monthly. Philadelphia, Pa. Est. 1904.
- SINAI.** Monthly. Baltimore, Md. Est. 1904.
Published by Har Sinai Temple. Discontinued after second issue.
- DER TÄGLICHER HEROLD.** Yiddish. Daily. New York. Est. 1894.
English title, "Daily Jewish Herald." *See also* **DER VOLKSADVOKAT.**

DER TÄGLICHER JÜDISCHER COURIER. Yiddish. Daily. Chicago, Ill. Est. 1887.

English title, "The Daily Jewish Courier. *See also* CHICAGOER WOCH-ENBLATT.

DER VOLKSADVOKAT. Yiddish. Weekly. New York. Est. 1891.

Weekly edition of **DER TÄGLICHER HEROLD.**

DER VOLKSFREUND. Yiddish and Hebrew. Weekly. Pittsburg, Pa. Est. 1889.

VORWÄRTS. Yiddish. Daily. New York. Est. 1896.

English title, "Forward."

THE WEEKLY BULLETIN OF THE REFORM CONGREGATION KENESETH ISRAEL. Philadelphia, Pa. Est. 1896.

YOUNG MEN'S HEBREW ASSOCIATION MAGAZINE. Semi-monthly. New Orleans, La. Est. 1903.

DIE ZUKUNFT. Yiddish. Monthly. New York. Est. 1902.

English title, "The Future."

YEAR BOOKS, ANNUALS, AND OCCASIONAL PUBLICATIONS ¹

THE AMERICAN ISRAELITE. Golden Jubilee. 1854-1904.

AMERICAN JEWISH YEAR BOOK. 5664. Fifth of the Series.

Published by **THE JEWISH PUBLICATION SOCIETY OF AMERICA.**

Annual XI Congregation **RODEPH SHALOM**, Philadelphia. 1903-04.

Annual No. 2 Congregation **OHAVAI SHOLEM**, Nashville. 1903-04.

Annual of the Congregation **B'NAI B'RITH**, Los Angeles, Cal. Vol. IV. 1903-04.

HEBREW UNION COLLEGE ANNUAL. Cincinnati, O. 1904.

Published by the Students of the College.

JEWISH PROGRESS IN SAINT LOUIS. 1904.

NEW YORK SECTION COUNCIL OF JEWISH WOMEN. 1903-04.

Reform Congregation **KENESETH ISRAEL**, Philadelphia, Pa. Year Book No. XV. 1903-04.

YALKUT MAARABI. A Literary Annual. New York. Vol. I. 1904.

Issued by the Ohio Shem Association.

*Year Book of Congregation **TIFERETH ISRAEL**, Cleveland, O.

Year Book of the **CENTRAL CONFERENCE OF AMERICAN RABBIS.** Volume XIII. 1903.

Year Book, Twenty-Ninth Year. Nineteen Three-Four. **YOUNG MEN'S HEBREW ASSOCIATION** of Philadelphia. 5664.

¹*See also* Publications: American Jewish Historical Society, p. 230; Council of Jewish Women, p. 237; Jewish Theological Seminary of America, p. 262; Union of American Hebrew Congregations, p. 278.

BEQUESTS AND GIFTS

(\$500 AND UPWARD)

BY JEWS OR TO JEWISH INSTITUTIONS¹

August 26, 1903, to August 12, 1904

- Abraham Abraham, Brooklyn, gives \$25,000 to the Jewish Hospital of Brooklyn, provided an equal amount is raised within a year.
- Jacob H. Abraham, New Orleans, La., bequeaths \$2000 to each of the following: Shakespeare-Touro Alms House, Association for the Relief of Jewish Widows and Orphans, Touro Infirmary and Hebrew Benevolent Association, Kingsley Social House Settlement, Home for Incurables, Charity Organization Society, St. Alphonso's Orphan Asylum, and Home for Homeless Women, all of New Orleans.
- A. Adler and Company, New Orleans, La., give \$500 to the Building Fund of the Touro Infirmary, New Orleans.
- Hannah Adler, Philadelphia, Pa., bequeaths \$2000 to the Mathilde Adler Loeb Dispensary of the Jewish Hospital; and \$250 to the Jewish Foster Home and Orphan Asylum, both of Philadelphia.
- William Adler, New Orleans, La., gives \$500 to the Building Fund of the Touro Infirmary, New Orleans.
- Henry S. Allen, \$2500 given in memory of, to the Memorial Fund of the United Hebrew Charities, New York.
- Ben Altheimer, St. Louis, Mo., gives \$600 to the Jewish Charitable and Educational Union, St. Louis.
- E. Asiel, New York City, gives \$10,000 to Mount Sinai Hospital of New York.
- Joseph Austrian, Chicago, Ill., and Henry Block, New York City, give \$6000 to Yale University as a scholarship fund in memory of Walter Joseph Austrian, a victim of the Iroquois Theatre Fire.
- A. Baldwin, New Orleans, La., gives \$1000 to the Building Fund of the Touro Infirmary, New Orleans, La.

¹The contributions of individuals to the Isaac M. Wise Memorial Fund of the Hebrew Union College were not all published. It has been officially announced that nearly \$400,000 has been subscribed. Of the contributions to the various Federations of Charities, only those to the newly-formed Unions in Cleveland and St. Louis are noted in the list.

- Walter E. and George Louis Beer, New York City, give \$10,000 to Mount Sinai Hospital, New York.
- Bernard Bettmann, Cincinnati, O., gives \$500 to the Union of American Hebrew Congregations for a new building for the Hebrew Union College.
- Mrs. Herman Black, Cleveland, O., bequeaths \$2500 to the Federation of Jewish Charities; and \$500 to the Council Educational Alliance; both of Cleveland.
- Morris A. Black, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.
- Simon L. Bloch, Philadelphia, Pa., gives \$1000 to the Jewish Foster Home and Orphan Asylum, Philadelphia, in memory of his parents.
- Henry Block. *See* Joseph Austrian.
- Albert Blumberg, Pittsburg, Pa., bequeaths \$500 to the Gusky Orphanage and Home; \$1000 to the Columbian Council School; and \$1000 for a room in a non-sectarian hospital; all of Pittsburg.
- Isaac Blumenthal, \$50,000 given in memory of, to Mount Sinai Hospital, New York.
- J. Bookman, the Estate of, New York City, gives \$1000 to the United Hebrew Charities, New York.
- Andrew Carnegie, New York, gives \$25,000 to the Educational Alliance, New York City.
- C. C. Cordill, New Orleans, La., gives \$1000 to the Building Fund of the Touro Infirmary, New Orleans.
- R. E. Craig, New Orleans, La., gives \$500 to the Building Fund of the Touro Infirmary, New Orleans.
- The Deborah Benevolent Sewing Society, New York City, gives \$500 to the Guarantee Fund of the United Hebrew Charities, New York.
- Denis, Danziger, and Tessier, New Orleans, La., give \$500 to the Building Fund of the Touro Infirmary, New Orleans.
- C. F. Doe, San Francisco, Cal., bequeaths \$8000 to the Pacific Hebrew Orphan Asylum and Home, San Francisco.
- Emanuel Eichold, Mobile, Ala., bequeaths \$5000 to the Association for the Relief of Jewish Widows and Orphans of New Orleans, La.; and \$1000 to each of the following: Female Benevolent Society, Catholic Female Benevolent Association, Church Home, Colored Old Folks and Orphans Home, and Hannah Home for the Aged and Infirm; all of Mobile.
- Mary Einstein, \$1000 given in memory of, to the Memorial Fund of the United Hebrew Charities, New York.

- D. Elseman, St. Louis, Mo., gives \$500 to the Wise Memorial Fund.
- Temple Emanu El, New York City, gives \$500 to the "General Slocum" Fund.
- Jacob Epstein, Baltimore, Md., gives \$1000 to the Hebrew Children's Protective and Sheltering Association, Baltimore.
- Simon Epstein, New York City, bequeaths \$1000 to each of the following: Hebrew Free Loan Association, Beth Israel Hospital, Machzikel Talmud Torah, and Yeshibah Etz Chaim; \$500 to each of the following: Yeshibah Rabbi Itzhok Elchonon, Chesed Shel Emeth Society, Mount Sinai Hospital, Montefiore Home for Chronic Invalids, and Hebrew Orphan Asylum and Benevolent Association; and \$250 to each of the following: Daughters of Jacob, and Nashim Rachmonuth.
- Julius Feiss, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.
- Leon Fellman, New Orleans, La., gives \$500 to the Building Fund of the Touro Infirmary, New Orleans.
- Mrs. Rosalia Fisher, St. Louis, Mo., bequeaths \$500 to the Jewish Orphan Asylum, Cleveland, O., and \$100 to the Jewish Hospital, St. Louis, Mo.
- Moyer Fleisher and Mrs. Fleisher, Philadelphia, Pa., give \$500 to the Children's Ward of the General Hospital, Bangor, Me.
- Abraham Fredig, Philadelphia, Pa., bequeaths \$750 to the Jewish Hospital Association; \$750 to the Jewish Foster Home and Orphan Asylum; and \$250 to the Jewish Orphans Guardians; all of Philadelphia.
- Julius Freiberg, Cincinnati, O., gives \$25,000 to the Jewish Hospital of Cincinnati in memory of his wife.
- Lazard Freres, New York City, gives \$500 to the Guarantee Fund of the United Hebrew Charities, New York.
- A Friend, through N. B., gives \$2000 to the Guarantee Fund of the United Hebrew Charities.
- Louis Gans, New York City, bequeaths \$25,000 to the Montefiore Home for Chronic Invalids; \$2500 to each of the following: Mount Sinai Hospital, United Hebrew Charities, Hebrew Sheltering Guardian Society, Hebrew Orphan Asylum and Benevolent Association, Jewish Theological Seminary of America, and Hebrew Union College of Cincinnati, O.; \$2000 to the Association for the Relief of Jewish Widows and Orphans, New Orleans, La.; \$2000 to be divided among the poor of Helena, Mont.; \$1000 to each of the following: Home for Aged and Infirm Hebrews, Hebrew Technical Institute,

Educational Alliance, Beth Israel Hospital, Lebanon Hospital, Colored Orphan Asylum, Free Loan Association, and Society for Ethical Culture; \$1000 to be distributed among the poor of Neustadt, Bohemia; \$500 to the Ladies' Auxiliary Society of Temple Emanu El, and \$500 to the Hebrew Benevolent Society, of Helena, Mont.; and \$2500 to the Montefiore Home for Chronic Invalids, to found a perpetual bed in memory of his wife, Fannie Gans.

Valentine Geng, Darby, Delaware County, Pa., bequeaths \$500 to the Jewish Hospital Association, Philadelphia.

Joseph Glaser, St. Louis, Mo., gives \$500 to the Wise Memorial Fund; and \$500 to the Jewish Charitable and Educational Union, St. Louis.

Morris Glaser, St. Louis, Mo., gives \$600 to the Jewish Charitable and Educational Union, St. Louis.

Joel Goldberg, the Estate of, New York City, gives \$15,000 to Mount Sinai Hospital, New York.

Simon A. Goldberg, New York (deceased, 1897), bequeaths the residue of his estate, amounting to \$300,000, on the demise of his wife, for the purpose of creating some charitable or educational institution in New York. The trustees applied to the courts for an interpretation of the clause, and the Hebrew Technical Institute was named as the residuary legatee in accordance with the wishes of the testator verbally expressed shortly before his death.

Marcus Goldman, New York City, bequeaths \$1000 to each of the following institutions, all in New York: Hebrew Benevolent and Orphan Asylum; Mount Sinai Hospital; Home for Aged and Infirm Hebrews; United Hebrew Charities; Hebrew Technical Institute; Montefiore Home for Chronic Invalids; Hebrew Technical School for Girls; and Hebrew Sheltering Guardian Society.

J. D. Goldman, St. Louis, Mo., gives \$500 to the Jewish Charitable and Educational Union, St. Louis.

Jacob Goldsmith, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.

George Goodman, San Francisco, Cal., bequeaths \$500 to each of the following: Pacific Hebrew Orphan Asylum and Home, Catholic Orphan Asylum, Protestant Orphan Asylum, Nursery for Homeless Children, Little Sisters' Infant Shelter, Children's Hospital, Ladies' Relief Society, all of San Francisco; \$600 to City and County Hospital of Alameda; \$500 to the Children's Hospital of Alameda; and \$1000 to the Masonic Home at Decoto.

- Samuel Grabfelder, Louisville, Ky., gives \$500 to the National Jewish Hospital for Consumptives at Denver, Colo.
- Adam Grant, San Francisco, Cal., bequeaths \$5000 to each of the following: Pacific Hebrew Orphan Asylum and Home, Roman Catholic Orphan Asylum, and Protestant Orphan Asylum.
- Abraham Green, San Francisco, Cal., bequeaths \$500 to the Pacific Hebrew Orphan Asylum and Home Society, and \$500 to the Hebrew Home for Aged Disabled, San Francisco.
- Abraham Green, the Estate of, San Francisco, Cal., gives \$500 to the Hebrew Home for Aged Disabled, San Francisco.
- Mrs. Gussie Greenebaum, San Francisco, Cal., bequeaths \$3000 to Temple Emanu El, New York, the interest to be distributed among poor Jews of New York to be designated by the president and rabbi of the congregation; and \$5000 for distribution among charitable organizations of New York to be selected by her executors.
- Daniel Guggenheim, New York City, contributes \$500 to a special library fund of the Jewish Theological Seminary of America.
- M. Guggenheim's Sons, New York City, give \$2500 to the Guarantee Fund of the United Hebrew Charities, New York; and \$1000 to the National Jewish Hospital for Consumptives at Denver, Colo., for a special Building Fund.
- William Guggenheim, New York City, gives \$2500 to the Guarantee Fund of the United Hebrew Charities.
- Simon Gumbel, New Orleans, La., gives \$10,000 to the Orphans Home for a Dowry Fund.
- Emilie Jones Gutheim, New Orleans, La., bequeaths \$1000 to the Association for the Relief of Jewish Widows and Orphans; \$1000 to the Julius Weis Home; and makes the Touro Infirmary and Hebrew Benevolent Association her residuary legatee; all these institutions being in New Orleans.
- William Haas and Mrs. Haas, San Francisco, Cal., in celebration of their daughter's marriage, give \$500 to the Pacific Hebrew Orphan Asylum and Home; \$500 to Mt. Zion Hospital; \$100 to the Emanu El Sisterhood; and \$100 to the Emanu El Kindergarten; all of San Francisco.
- Joseph H. Hagedorn and Mrs. Hagedorn give \$2500 to the Young Women's Union, Philadelphia, in memory of Estelle Fleischer Hagedorn.
- Manuel Halle, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.
- Kaufman Hays, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.

- Amelia Hecht, San Francisco, Cal., bequeaths \$250 to each of the following: Armitage Orphanage, Eureka Benevolent Association, Pacific Hebrew Orphan Asylum and Home, Pioneer Kindergarten Society, Occidental Kindergarten, Fruit and Flower Mission, Emanu-El Sisterhood, all of San Francisco; Hebrew Orphan Asylum, Baltimore, Md., and Hebrew Industrial School, Boston, Mass.
- Jacob H. Hecht, the Estate of, Boston, Mass., gives \$500 to the National Farm School, Doylestown, Pa.
- Mrs. Lina F. Hecht, Boston, Mass., gives \$500 to the National Farm School, Doylestown, Pa.
- Joseph E. Heimerding, New York City, bequeaths \$5000 to the Montefiore Home for Chronic Invalids; \$3000 to the United Hebrew Charities; \$2000 to each of the following: Hebrew Benevolent and Orphan Asylum Society, Home for Aged and Infirm Hebrews, Mount Sinai Hospital, Educational Alliance, and German Hospital; and \$100 to each of the following: Hebrew Technical Institute, Hebrew Infant Asylum, Hebrew Technical School for Girls, Hudson Guild, Sanitarium for Hebrew Children, and Society for the Aid of Jewish Prisoners; all of New York.
- Mrs. D. Heinsheimer, New York City, gives \$500 to the Guarantee Fund of the United Hebrew Charities; and \$500 to the Hebrew Free Loan Association, New York.
- Louis A. Heinsheimer, New York City, gives \$5000 to the Guarantee Fund of the United Hebrew Charities, New York.
- H. Heller, New Orleans, La., gives \$500 to the Building Fund of the Touro Infirmary, New Orleans.
- Michael L. Hiller, New York City, bequeaths \$5000 to the Society for Ethical Culture; and \$500 to each of the following: University Settlement, German Hospital and Dispensary, Hebrew Benevolent and Orphan Asylum Society, and Hebrew Technical Institute; all of New York.
- F. T. Howard, New Orleans, La., gives \$5000 to the Building Fund of the Touro Infirmary, New Orleans.
- C. H. Hyams, New Orleans, La., gives \$1000 to the Building Fund of the Touro Infirmary, New Orleans.
- Henry Jacobs, Wheeling, W. Va., bequeaths \$200 to the Wise Memorial Fund; \$200 to Congregation Leshem Shomaim; and \$100 to the City Hospital, the latter two of Wheeling.
- Isaac Joseph, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.
- Joseph Joseph, Cincinnati, O., gives \$15,000 to the Jewish Hospital of Cincinnati for a Nurses' Dormitory.

- Morris Joseph, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.
- Max Kahn, St. Louis, Mo., gives \$500 to the Jewish Charitable and Educational Union, St. Louis.
- Abraham Kaufman, Philadelphia, Pa., bequeaths \$200 to each of the following: United Hebrew Charities, Jewish Orphans Guardians, and Jewish Hospital Association; \$150 to the Jewish Foster Home and Orphan Asylum; and \$250 to the Congregation Keneseth Israel; all of Philadelphia.
- Kaufmann Brothers, Pittsburg, Pa., give \$1000 to the National Jewish Hospital for Consumptives, Denver, Colo., in memory of their sister.
- Mrs. A. B. Kirschbaum, Philadelphia, purchases a property and furnishes it for use as an Industrial Home for Jewish Working Girls, under the supervision of the Philadelphia Section, Council of Jewish Women, which agrees to maintain the Home.
- Henry Klein, Helena, Mont., bequeaths \$5000 to each of the following: Wesleyan Methodist University, and St. John's Roman Catholic Bishopric, at Helena; National Jewish Hospital for Consumptives, at Denver, Colo., and the Hebrew Union College, at Cincinnati, O.; and \$2500 to Temple Emanu El, Helena.
- Mrs. Bertha Koch, Baltimore, Md., bequeaths \$1000 to the Hebrew Friendly Inn and Aged Home; \$200 to the Hebrew Hospital and Asylum Association; \$200 to the Talmud Torah; and \$100 to the Hebrew Children's Protective and Sheltering Association; all of Baltimore.
- Mrs. Laura B. Koch, Cleveland, O., bequeaths a library estimated at \$5000 to the Case Library Association, in memory of her husband.
- U. Koen and Company, New Orleans, La., give \$1000 to the Building Fund of the Touro Infirmary, New Orleans.
- Mrs. Rebekah Kohut, and the children of Dr. Kohut, New York City, give \$1000 as a prize fund to the Jewish Theological Seminary in memory of Dr. Alexander Kohut.
- Bernhard Kuppenheimer, Chicago, Ill., bequeaths \$1000 to the Michael Reese Hospital; \$500 to the Home for Jewish Orphans, both of Chicago; and \$500 to the Jewish Orphan Asylum, Cleveland, O.
- Bernhard Kuppenheimer, the Estate of, Chicago, Ill., gives \$25,000 for a building for the Jewish Friendless and Working Girls Home.

- S. Lavanburg, New York, bequeaths \$5000 to each of the following institutions: Mount Sinai Hospital; Montefiore Home for Chronic Invalids; and Hebrew Benevolent and Orphan Asylum; and \$2500 to the Home for Aged and Infirm Hebrews, all of New York, these bequests to become operative on the death of his wife.
- Emanuel Lehman, New York City, gives \$500 to the Guarantee Fund of the United Hebrew Charities, New York.
- Meyer Lehman, the Children of, New York City, erect a dispensary for the Mount Sinai Hospital, in memory of their father, at a cost of \$93,000.
- The Leon Godchaux Company, New Orleans, La., gives \$5000 to the Building Fund of the Touro Infirmiry, New Orleans.
- Isaac Levi, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.
- Matthias Levy, New Orleans, La., bequeaths \$100 to Temple Sinai; \$400 to the Touro Infirmiry and Benevolent Association; and \$200 to the Association for the Relief of Jewish Widows and Orphans, all of New Orleans.
- Mrs. Rosa Levy, San Francisco, Cal., bequeaths \$500 to the Pacific Hebrew Orphan Asylum and Home; \$500 to the Old People's Home; \$250 to each of the following: Hebrew Home for Aged Disabled, Women's Hospital of California, Catholic Orphan Asylum, Protestant Orphan Asylum, and Children's Hospital; \$100 to the Ladies' United Hebrew Benevolent Society; \$100 to the Allgemeiner Deutscher Frauen Verein; and \$50 to the Fruit and Flower Mission; all of San Francisco.
- Adolph Lewisohn, New York City, gives \$10,000 to the Guarantee Fund of the United Hebrew Charities; \$125,000 to the Building Fund of the Hebrew Technical School for Girls; an annual donation of \$1500 to the Emanu El Sisterhood of Personal Service for a workshop for the unskilled; \$10,000 to the Hebrew Sheltering Guardian Society, New York; and \$250,000 to Columbia University for the erection of a building for the School of Mines; all of New York.
- Abraham Lippman, Pittsburg, Pa., gives \$1000 to the National Jewish Hospital for Consumptives at Denver, Colo.
- James Loeb, New York City, gives \$25,000 as a fund for the use of the Sun-Rooms in the Montefiore Home for Chronic Invalids, in memory of his mother, Betty Loeb; and offers \$500,000 for a conservatory of music, if an equal amount is raised by subscription.

- Morris Loeb, New York City, gives \$500 to the Guarantee Fund of the United Hebrew Charities, New York.
- Solomon Loeb, New York City, bequeaths \$10,000 to each of the following: Montefiore Home for Chronic Invalids, Mount Sinai Hospital, Hebrew Technical Institute, Educational Alliance, Hebrew Benevolent and Orphan Asylum Society, and Chemical Laboratory of New York University; \$5000 to each of the following: Home for Aged and Infirm Hebrews, American Museum of Natural History, and Sanitarium for Hebrew Children; \$2500 to each of the following: Society for the Prevention of Cruelty to Children, General Memorial Hospital, Hebrew Charities Building, all of New York; \$10,000 to the United Hebrew Charities of New York, or a Federation of New York Charities, if any is formed; \$5000 to the Jewish Hospital of Cincinnati; and \$5000 to the Jewish Hospital at Worms, Germany.
- I. L. Lyons and Company, New Orleans, La., give \$500 to the Building of the Touro Infirmary, New Orleans.
- Maison Blanche, New Orleans, La., gives \$1000 to the Building Fund of the Touro Infirmary, New Orleans.
- Louis Marshall, New York City, contributes \$500 to a special library fund of the Jewish Theological Seminary of America.
- Felix Marx, New York City, bequeaths \$1000 to a congregation in Plainfield, N. J.
- Adolph Mayer, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.
- Leopold Mayer, Chicago, Ill., bequeaths \$2000 to the Home for Jewish Orphans; \$1000 to the Jewish Training School; \$500 to each of the following: Uhlich's Orphan Asylum, German Catholic Orphan Asylum, the German Altenheim, Harmonia Lodge (Odd Fellows), Michael Reese Hospital and Home for Aged Jews, all of Chicago; and \$500 to the Hebrew Union College, Cincinnati, O., and \$500 to the Jewish Orphan Asylum, Cleveland, O.
- Leopold Mayer, the Estate of, Chicago, Ill., gives \$500 to the Hebrew Union College, Cincinnati, O.
- Mrs. Aaron Meier, Portland, Ore., gives \$500 to the Council of Jewish Women, Portland Section.
- Fistel Meis, Cincinnati, O., bequeaths \$100 to the United Jewish Charities; \$100 to the Jewish Hospital, both of Cincinnati; \$100 to the Jewish Orphan Asylum, Cleveland, O.; \$200 for the benefit of the Jewish poor in Jerusalem; \$100 to the Mayor of Ingweiler, Alsace, to be distributed among the poor; and \$100 to the president of the Jewish Congregation at Pfaffenhofen, Alsace, to be distributed among the poor.

- Mente and Company, New Orleans, La., give \$500 to the Building Fund of the Touro Infirmary, New Orleans.
- Elias Michael, St. Louis, Mo., gives \$1000 to the Jewish Charitable and Educational Union, St. Louis, Mo.; and \$1000 to the Wise Memorial Fund.
- Herman Molner, Chicago, Ill., gives \$1000 to the Orthodox Home for Aged Jews, and \$3000 to the Building Fund of the Sabbath School of Congregation Beth El, both of Chicago.
- Simon Muhr, at the second accounting of the Estate of, the following sums are paid to legatees: \$5000 to the Jewish Hospital Association; \$3000 to the Jewish Foster Home and Orphan Asylum; \$1000 to the United Hebrew Charities; \$1000 to the Jefferson Medical College; \$1000 to the Home for Incurables; \$500 to the Hahnemann Medical College; \$500 to the Polyclinic and College for Graduates in Medicine; \$400 to the Lying-in Charity; \$400 to the Woman's Hospital; \$400 to the Children's Hospital; \$200 to the West Philadelphia Hospital for Women; \$1000 to the Sanitarium Association; \$500 to the Pennsylvania Society to Protect Children from Cruelty; \$400 to the Children's Aid Association; \$400 to the Northern Home for Friendless Children; \$200 to the Northern Day Nursery; \$200 to the Home Missionary Society; \$400 to the Southern Home for Destitute Children; \$500 to the Home for Aged and Infirm Colored Persons; \$400 to the Merchants Fund; \$400 to the Pennsylvania Retreat for Blind Mutes and Aged and Infirm Blind Persons; \$200 to the Pennsylvania Working Home for Blind Men; \$200 to the Old Ladies' Home, Wissinoming; and \$10,000 to the Board of City Trusts for Scholarships for Public School pupils; all of Philadelphia.
- M. J. Mandelbaum, Cleveland, O., gives \$500 to the Federation of Jewish Charities.
- Marks Nathan, Chicago, Ill., bequeaths \$46,500 for charitable objects, of which \$15,000 is to be used for the erection of a synagogue and the support of charities in Jerusalem.
- Max Nathan, New York City, gives \$10,000 to Mount Sinai Hospital, New York.
- Isidore Newman, New Orleans, La., gives \$1000 to the Young Men's Christian Association of Nashville, Tenn., for improved bathing facilities; \$500 to the Building Fund of Congregation Somech Nophelim and Chevra Tehillim (consolidated); \$500 to the Charity Organization Society; \$10,000 to the Manual Training School founded by him in connection with the Orphans Home; and \$5000 to the Building Fund of the Touro Infirmary; the last four of New Orleans.

- Julius Newman, San Francisco, Cal., bequeaths \$250 to each of the following San Francisco institutions: Ladies' Hebrew Benevolent Society; Eureka Benevolent Society, and Home for Aged People; and 1000 marks to the Jewish Congregation of Zempelburg, West Prussia.
- The New Orleans Brewing Association, New Orleans, La., gives \$1000 to the Building Fund of the Touro Infirmary, New Orleans.
- Aaron Nusbaum, Chicago, Ill., establishes a scholarship, yielding \$300 annually, at the Hebrew Union College, Cincinnati, O.
- M. Oppenheimer, Pittsburg, Pa., gives \$1000 to the Gusky Orphanage and Home, Pittsburg, in memory of his daughter.
- Simon Pfaelzer, Philadelphia, Pa., bequeaths \$1000 to each of the following: Jewish Hospital Association, and Jewish Foster Home and Orphan Asylum; \$500 to each of the following: German Hospital, Friends Home for Children, United Hebrew Charities, Society for the Prevention of Cruelty to Children, Hebrew Education Society, Jewish Seaside Home, German Society of Pennsylvania, Jewish Orphans' Guardians; and \$10,000 to the Jewish Foster Home and Orphan Asylum as trustee of the Cassie Theobald Pfaelzer Educational Trust Fund; all of Philadelphia.
- Sigmund Rheinstrom, Cincinnati, O., gives \$6000 to the Hebrew Union College, Cincinnati, to endow a scholarship to be known as the Madeline Wise Rheinstrom Scholarship.
- Mrs. Aurelia Rice, St. Louis, Mo., gives \$1000 to the Wise Memorial Fund.
- Jonathan Rice, St. Louis, Mo., gives \$750 to the Jewish Charitable and Educational Union, St. Louis.
- Sigmund Rosenwald, New York City, gives \$500 to the Guarantee Fund of the United Hebrew Charities, New York.
- William Salomon, New York City, gives \$500 to the Guarantee Fund of the United Hebrew Charities, New York.
- Samuel M. Schafer, New York City, gives \$5000 to the Memorial Fund of the United Hebrew Charities, New York.
- Jacob H. Schiff, New York City, gives \$25,000 to the Machzikei Talmud Torah; \$10,000 to the Hebrew Sheltering Guardian Society; \$1000 to the Hebrew Free Loan Association; \$1000 to the United Hebrew Charities; and \$1000 to the "General Slocum" Fund; all of New York.
- Mrs. Jacob H. Schiff, New York City, gives \$18,500 to the Emanu El Sisterhood of New York to pay the debt on its building.

- Mortimer L. Schiff, New York City, gives \$2500 to the Building Fund of the Hebrew Sheltering Guardian Society; \$2500 to the Hebrew Technical Institute, New York, to defray the expenses of twenty-four boys at the St. Louis Exposition; and \$1000 to the United Hebrew Charities, New York.
- Edward G. Schlieder, New Orleans, La., gives \$500 to the Building Fund of the Touro Infirmary, New Orleans.
- Mrs. Carrie Schloss, Baltimore, Md., bequeaths \$100 to each of the following: Hebrew Hospital and Asylum Association; Hebrew Orphan Asylum; Hebrew Benevolent Society; Ladies' Sewing Society; German Orphan Asylum, and Association for the Improvement of the Condition of the Poor, all of Baltimore. By her death, the will of her husband, Nathan Schloss (died 1886), becomes operative, according to which his fortune, amounting to \$200,000, is to be divided equally among the following institutions in Baltimore: Baltimore Hebrew Congregation; Hebrew Benevolent Society; Hebrew Hospital and Asylum Association; Hebrew Orphan Asylum, and Hebrew Free Burial Society.
- L. D. Schoenberg, Cleveland, O., gives \$500 to the Federation of Jewish Charities.
- Moses Schoenberg, St. Louis, Mo., gives \$500 to the Jewish Charitable and Educational Union, St. Louis.
- Mrs. Ella Schwab, St. Louis, Mo., gives \$750 to the Jewish Charitable and Educational Union, St. Louis.
- Max Schwab, St. Louis, Mo., gives \$500 to the Jewish Charitable and Educational Union, St. Louis, Mo.
- Abraham Schwartz and Mrs. Schwartz, \$1000 given in memory of, to the Touro Infirmary and Hebrew Benevolent Association, New Orleans, La.
- Mrs. Nettie Schwarz, San Francisco, Cal., gives \$500 to the Building Fund of the Emanu El Sisterhood, in memory of her husband; \$1000 for a memorial bed at Mt. Zion Hospital; \$1250 to the Pacific Hebrew Orphan Asylum and Home; and \$500 to the Eureka Benevolent Society; all of San Francisco.
- Laura Seasongood, Cincinnati, O., the Estate of, gives \$5000 to the Jewish Hospital for the Children's Ward; and \$1000 to the Jewish Home for Aged and Infirm, both of Cincinnati.
- Isaac N. Seligman, New York City, gives \$10,000 to Columbia University for an athletic field; and \$5000 to the Guarantee Fund of the United Hebrew Charities, New York.

- K. K. Shearith Israel, New York City, members of, give \$5000 to the Jewish Theological Seminary, New York.
- Abraham Slimmer, Waverly, Ia., gives \$5000 to the Home for Jewish Friendless and Working Girls, Chicago, Ill.
- James Speyer, New York City, gives \$25,000 to Columbia University for an athletic field; and \$10,000 to Mount Sinai Hospital, New York.
- Abraham Stern, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.
- Benjamin Stern, New York City, gives \$1000 to the Guarantee Fund of the United Hebrew Charities, New York.
- Simon A. Stern, Philadelphia, Pa., bequeaths \$500 to the Jewish Hospital Association; \$100 to the Pennsylvania Society to Protect Children from Cruelty; \$100 to the Hebrew Education Society; \$100 to the United Hebrew Charities; and \$100 to the Jewish Orphans Guardians; all of Philadelphia.
- Steinhardt and Company, New Orleans, La., give \$500 to the Building Fund of the Touro Infirmary, New Orleans.
- Charles A. Stix, St. Louis, Mo., gives \$500 to the Wise Memorial Fund.
- William Stix, St. Louis, Mo., gives \$850 to the Jewish Charitable and Educational Union, St. Louis; and \$1000 to the Wise Memorial Fund.
- Nathan Straus, New York City, gives a plant for the supply of sterilized milk to the Provident Association of St. Louis, Mo.
- Ferdinand Strauss, Cleveland, O., contributes \$500 to the Federation of Jewish Charities.
- Leopold Strouse, Baltimore, Md., bequeaths \$500 to the Hebrew Hospital and Asylum Association, \$1000 to the Hebrew Orphan Asylum, both of Baltimore; \$150 to the Jewish Community of Grumbach, Germany; \$150 to the town of Grumbach, Germany; and \$2000 to the Johns Hopkins University for the Leopold Strouse Rabbinical Library.
- Mayer Sulzberger, Philadelphia, Pa., gives 7500 books and 750 Hebrew MSS. to the Jewish Theological Seminary of America, New York; and contributes \$500 to a special library fund of the same institution.
- Benjamin F. Teller, Philadelphia, Pa., bequeaths \$50,000 to Congregation Rodeph Shalom; \$15,000 to the Jewish Foster Home for a synagogue on its grounds; and, on his daughter's death,

unless she makes other testamentary provisions, \$35,000 to the Jewish Hospital Association, Philadelphia; \$5000 to the Hebrew Union College; and \$5000 to the Jewish Theological Seminary of America. The codicil in which the above bequests are devised being dated less than a month before the decease of the testator, they are void under the law of the State of Pennsylvania.

Vincent and Hayne, New Orleans, La., give \$500 to the Building Fund of the Touro Infirmary, New Orleans.

Richard Henry Wald, Cincinnati, O., gives a \$10,000 life insurance policy to the Cincinnati Hospital.

Aaron Waldheim, St. Louis, Mo., gives \$600 to the Jewish Charitable and Educational Union, St. Louis; and \$500 to the Wise Memorial Fund.

Mrs. Selina Walker, Philadelphia, bequeaths her estate to Jewish institutions in Philadelphia, as follows: four-fourteenths to the Jewish Foster Home; three-fourteenths to the Jewish Hospital; three-fourteenths to the United Hebrew Charities; and one-fourteenth each to the Hebrew Education Society, Jewish Maternity Hospital, Orphans' Guardians, and Alliance Israélite Universelle; each of the fourteen parts into which the estate was divided approximating \$2500 in value.

Felix M. Warburg, New York City, gives \$2500 to the Guarantee Fund of the United Hebrew Charities, New York; and contributes \$500 to a special library fund of the Jewish Theological Seminary of America.

Paul M. Warburg, New York City, gives \$500 to the Guarantee Fund of the United Hebrew Charities, New York.

Weil and Mayer, New York City, give \$500 to the Guarantee Fund of the United Hebrew Charities, New York.

Herman Weiller, Philadelphia, Pa., bequeaths \$500 to the Jewish Hospital Association, and \$500 to the Jewish Foster Home and Orphan Asylum, both of Philadelphia.

Julius Weis, New Orleans, La., gives \$500 to the Young Men's Hebrew Association for its free lecture course; \$629.28 to the Pathological Department of the Touro Infirmary; and \$5000 to the Building Fund of the Touro Infirmary, all of New Orleans.

Gustav Weinstein, Louisville, Ky., bequeaths \$500 to the Jewish Orphan Asylum, Cleveland, O.; \$200 to the Jewish Hospital, Louisville, Ky.; and \$200 to the Hebrew Union College, Cincinnati, O.

Sol. Wexler, New Orleans, La., gives \$500 to the Building Fund of the Touro Infirmary, New Orleans.

Daniel Wolf, Cincinnati, O., bequeaths \$250 to each of the following: Jewish Hospital, Home for Aged and Infirm, and Hebrew Union College, Cincinnati, and the Jewish Orphan Asylum, Cleveland, O.

Louis Wormser bequeaths \$950 to the Pacific Orphan Asylum and Home, and \$950 to the Eureka Benevolent Society, both of San Francisco, Cal.

Henrietta Wurtzburger, Baltimore, Md., bequeaths \$200 to the Hebrew Hospital and Asylum Association; \$200 to the Hebrew Orphan Asylum; and \$100 to the German Orphan Asylum; all of Baltimore.

SYNAGOGUES DEDICATED

IN THE UNITED STATES

AUGUST 26, 1903, TO AUGUST 12, 1904¹

- 1903
- SEPTEMBER 6. Beth Hamedrash Hagodol, Boston, Mass.
 6. Chevra Kadisha Talmud Torah, New York.
 11. Emanu-El, Spokane, Wash.
 11. Shearith Israel, Baltimore, Md.
 13. Adas Israel, York, Pa.
 13. Agudas Achim (united with Congregation Tifereth Israel), Brockton, Mass.
 13. Agudas Achim, Malden, Mass.
 13. Ahavath Achim, Quincy, Mass.
 13. Ohel Jacob, Pittsburg, Pa.
 13. Sons of Jacob, Salem, Mass.
 18. Beth El, Detroit, Mich.
 18. Beth El, San Antonio, Tex.
 18. Ohave Zedek, Chicago, Ill.
 20. Agudath Jacob, Houston, Tex.
 20. Adath Jeshurun, Minneapolis, Minn.
 20. B'nai Jacob, Toledo, O.
 20. Keneseth Israel, San Francisco, Cal.
 20. Kneseth Israel, Birmingham, Ala.
 20. Shearith Israel, San Francisco, Cal.
 20. Congregation at Glens Falls, N. Y.
 21. Agudath Jacob, Waco, Tex.
- NOVEMBER 3. Lewisohn Memorial Synagogue, Bedford Sanitarium, Westchester Co., N. Y.
 29. B'nai Israel, Steubenville, O.
- DECEMBER 13. Agudath Sholem, Lynchburg, Va.
 20. United Hebrew Congregation, St. Louis, Mo.
 27. Shaare Tov, Minneapolis, Minn.
- 1904
- FEBRUARY 9. Beth Israel, Charlottesville, Va.
 14. Holche Yosher, Elizabeth, N. J.
 21. Synagogue at the Home of the Emanu-El Sisterhood, New York.
 26. B'nai Israel, Butte, Mont.

¹To complete the record of "Synagogues Dedicated," published in the last issue of the AMERICAN JEWISH YEAR BOOK, the two following entries should be added: August 2, 1903, Spring Valley, N. Y.; and August 23, 1903, B'nai Abraham, St. Paul, Minn.

- MARCE
6. Agudas Achim, Chelsea, Mass.
 6. Chesed Shel Emeth, New Bedford, Mass.
 13. Congregation, Galveston, Tex. (built by the Young Men's Hebrew Association).
 13. Sons of Israel Kalvaria, New York City.
- APRIL
15. B'nai Israel, Evansville, Ind.
- MAY
6. Mount Zion, St. Paul, Minn.
 29. Anshe Emeth, Cleveland, O.
- JUNE
4. B'nai Israel, Columbus, O.
 26. Oheb Zedek, Yonkers, N. Y.
- JULY
22. Congregation of Sharon Springs, N. Y.
 24. B'nai Israel, Woonsocket, R. I.

HOMES OF SOCIETIES DEDICATED

IN THE UNITED STATES

AUGUST 26, 1903, TO AUGUST 12, 1904

1903

- SEPTEMBER 4. Cleveland (O.) Hebrew School.
 23. Club House of the Industrial Aid Society for Immigrants, Milwaukee, Wis.
 25. Bene Jeshurun Sabbath School Building, Cincinnati, O.
 28. Hannah Schloss Memorial Building, United Hebrew Charities, Detroit, Mich.
- OCTOBER 4. Guggenheim Hospital for Private Patients, the Loeb Operating Building, and the Eisner Home for Nurses, in connection with the Jewish Hospital, Philadelphia, Pa.
- DECEMBER 13. Annex to the Educational Alliance, New York City.
 20. Zion Institute, Cleveland, O.
 27. Hebrew Education Society, Baltimore, Md.

1904

- JANUARY 4. Isidore Newman Manual Training School, New Orleans, La.
- MARCH 15. Mount Sinai Hospital, New York City.
 20. Young Men's Hebrew Association, Boston, Mass.
- MAY 1. Rooms of the Boston Educational Union.
 31. Rooms of the Young Men's Hebrew Association, Atlanta, Ga.
- JUNE 5. Industrial Home for Jewish Working Girls, Philadelphia, Pa.
 12. Hebrew Children's Sheltering and Protective Association, Baltimore, Md.
 12. Home and Institute of the Zionists of Pittsburg, Pa.
 12. Rabbi Jacob Joseph School, New York City.
- JULY 10. Jewish Seaside Home for Invalids, Ventnor, N. J.
 31. Northwest Side Talmud Torah, Chicago, Ill.
- AUGUST (beginning). Hebrew School, Grand Forks, N. D.